1. Record Nr. UNINA9910455652503321 Autore Norton David Titolo A history of the English Bible as literature / / David Norton [[electronic resource]] Pubbl/distr/stampa Cambridge: ,: Cambridge University Press, , 2000 **ISBN** 1-107-11928-6 0-511-00940-2 1-280-42944-5 0-511-61225-7 0-511-17233-8 0-511-15045-8 0-511-31019-6 0-511-04952-8 Descrizione fisica 1 online resource (xii, 484 pages) : digital, PDF file(s) Altri autori (Persone) NortonDavid 809/.93522 Disciplina Bible as literature Soggetti Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Title from publisher's bibliographic system (viewed on 05 Oct 2015). Includes bibliographical references (p. 456-462) and indexes. Nota di bibliografia Nota di contenuto Cover: A HISTORY OF THE ENGLISH BIBLE AS LITERATURE: Series Page: Title; Copyright; Contents; Plates; Preface; Abbreviations; CHAPTER ONE: Creators of English: THE CHALLENGE TO THE TRANSLATORS: LITERAL TRANSLATION: ROLLE'S PSALTER AND THE WYCLIF BIBLE; WILLIAM TYNDALE; Introduction; Love for 'the sweet pith within'; Luther and Erasmus: Tvndale. Thomas More and English: JOHN CHEKE AND THE INKHORN; MYLES COVERDALE; CHAPTER TWO: From the Great Bible to the Rheims-Douai Bible: arguments about language; OFFICIAL BIBLES; OPPOSING CAMPS; The Geneva Bible; The Rheims-Douai Bible The Martin-Fulke controversyDOES THE VERBAL FORM MATTER?; CHAPTER THREE: The King James Bible; THE EXCLUDED SCHOLAR: HUGH BROUGHTON: RULES TO MEET THE CHALLENGE: THE PREFACE: BOIS'S NOTES; CONCLUSION; EPILOGUE: BROUGHTON'S LAST WORD; CHAPTER FOUR: Literary implications of Bible presentation; PRESENTATIONS OF THE TEXT, 1525-1625; JOHN LOCKE'S CRITICISM

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WILLIAM WORDSWORTH AND THE POSSIBILITY OF A NEW LITERARY SENSE OF THE BIBLE

Sommario/riassunto

Revised and condensed from David Norton's acclaimed A History of the Bible as Literature, this book, first published in 2000, tells the story of English literary attitudes to the Bible. At first jeered at and mocked as English writing, then denigrated as having 'all the disadvantages of an old prose translation', the King James Bible somehow became 'unsurpassed in the entire range of literature'. How so startling a change happened and how it affected the making of modern translations such as the Revised Version and the New English Bible is at the heart of this exploration of a vast range of religious, literary and cultural ideas. Translators, writers such as Donne, Milton, Bunyan and the Romantics, reactionary Bishops and radical students all help to show the changes in religious ideas and in standards of language and literature that created our sense of the most important book in English.