Record Nr. UNINA9910455625503321 Autore James Sharon L Titolo Learned girls and male persuasion [[electronic resource]]: gender and reading in Roman love elegy / / Sharon L. James Berkeley, : University of California Press, c2003 Pubbl/distr/stampa 1-282-35682-8 **ISBN** 9786612356827 0-520-92866-0 1-59734-707-8 Descrizione fisica 1 online resource (367 p.) Collana Joan Palevsky imprint in classical literature Disciplina 871/.01093543 Soggetti Elegiac poetry, Latin - History and criticism Love poetry, Latin - History and criticism Man-woman relationships in literature Women - Books and reading - Rome Women and literature - Rome Books and reading - Rome Sex role in literature Persuasion (Rhetoric) Women in literature Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Includes bibliographical references (p. 323-335) and indexes. Nota di bibliografia Nota di contenuto Pt. 1 -- Concepts, structures, and characters in Roman love elegy --Introduction: approaching elegy -- Men, women, poetry, and money: the material bases and social backgrounds of elegy -- Pt. 2 -- The material girls and the arguments of elegy; or, The docta puella reads elegy -- Against the greedy girl; or, The docta puella does not live by elegy alone -- Characters, complaints, and the stations of the lover; or, Adventures and laments in elegy -- Pt. 3 -- Problems of gender and genre, text and audience, in Roman love elegy -- Necessary female beauty and generic male resentment: reading elegy through Ovid --

Poetry, politics, sex, status: how the docta puella serves elegy.

Sommario/riassunto

This study transforms our understanding of Roman love elegy, an important and complex corpus of poetry that flourished in the late first century b.c.e. Sharon L. James reads key poems by Propertius, Tibullus, and Ovid for the first time from the perspective of the woman to whom they are addressed-the docta puella, or learned girl, the poet's beloved. By interpreting the poetry not, as has always been done, from the stance of the elite male writers-as plaint and confession-but rather from the viewpoint of the women-thus as persuasion and attempted manipulation-James reveals strategies and substance that no one has listened for before.