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traditionalist "counter-reformation"; "Conclusion"; "CHAPTER 4
New opportunities and challenges in the "long" eighteenth century";
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"Becoming Catholic, remaining Syrian: the case of Hindiyya Ujaymi"
The ubiquitous Catholic merchant"; "The changing fortunes of the
region's Jewish merchants and the beginning of sectarian dissonance";
"Finding allies in the long eighteenth century"; "Conclusion";
"CHAPTER 5 Intercommunal dissonance in the nineteenth century";
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(Osmanlilik)"; "Merchants, revisited"; "Missionaries and teachers: "a
light unto the East"; "Muslim reaction: a tale of two cities";
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Sommario/riassunto

Masters explores the evolution of Christian and Jewish communities in the Ottoman empire over four hundred years. Early communities lived with the hierarchy of Muslim law, but the nineteenth century marked the beginning of tensions between Muslims and Christians and the twentieth-century rhetoric of religious fundamentalism.
