1. Record Nr. UNINA9910455569403321 Autore Throop C. Jason Titolo Suffering and sentiment [[electronic resource]]: exploring the vicissitudes of experience and pain in Yap // C. Jason Throop Berkeley, : University of California Press, c2010 Pubbl/distr/stampa **ISBN** 1-282-55626-6 9786612556265 0-520-94593-X Descrizione fisica 1 online resource (351 p.) Disciplina 306.4/610966 Medical anthropology - Micronesia (Federated States) - Yap Soggetti Pain - Treatment - Micronesia (Federated States) - Yap Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Frontmatter -- Contents -- Illustrations -- Acknowledgments -- A Brief Note on Transcription, Yapese Orthography, and Data Collection -- Introduction -- Chapter 1. Girdiig nu Wagab ("People of Yap") --Chapter 2. From Land to Virtue -- Chapter 3. Sentiment and Social Structure -- Chapter 4. Subjectivity, Embodiment, and Social Action --Chapter 5. Privacy, Secrecy, and Agency -- Chapter 6. Yapese Confi gurations of Pain and Suffering -- Chapter 7. Stories Told -- Chapter 8. Dysphoric Moments -- Conclusion -- Notes -- Glossary of Yapese Terms -- Bibliography -- Index Suffering and Sentiment examines the cultural and personal Sommario/riassunto experiences of chronic and acute pain sufferers in a richly described account of everyday beliefs, values, and practices on the island of Yap (Wagab), Federated States of Micronesia. C. Jason Throop provides a vivid sense of Yapese life as he explores the local systems of knowledge, morality, and practice that pertain to experiencing and expressing pain. In so doing, Throop investigates the ways in which sensory experiences like pain can be given meaningful coherence in the

context of an individual's culturally constituted existence. In addition to

examining the extent to which local understandings of pain's

characteristics are personalized by individual sufferers, the book sheds important new light on how pain is implicated in the fashioning of particular Yapese understandings of ethical subjectivity and right action.