Record Nr. UNINA9910455539803321 Popular trials [[electronic resource]]: rhetoric, mass media, and the law **Titolo** // edited by Robert Hariman Pubbl/distr/stampa Tuscaloosa,: University of Alabama Press, 1993 **ISBN** 0-585-27306-5 0-8173-8194-5 Edizione [1st paperbound ed.] Descrizione fisica 1 online resource (269 p.) Collana Studies Rhetoric & Communicati Altri autori (Persone) HarimanRobert Disciplina 345.73/7 345.73/7 347.3075 345.737347.3075 347.3075 Soggetti Trials - United States Mass media - Law and legislation - United States Persuasion (Psychology) Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Includes index. Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Contents; Preface; Introduction; 1. Performing the Laws: Popular Trials and Social Knowledge; 2. Constitutional Argument in a National Theater: The Impeachment Trial of Dr. Henry Sacheverell; 3. Two Stories of the Scopes Trial: Legal and Journalistic Articulations of the Legitimacy of Science and Religion; 4. Constraints on Persuasion in the Chicago Seven Trial; 5. Power, Knowledge, and Insanity: The Trial of John W. Hinckley, Jr.; 6. The Claus von Bulow Retrial: Lights, Camera, Genre?; 7. The Saga of Roger Hedgecock: A Case Study in Trial by Local Media 8. Crime as Rhetoric: The Trial of the Catonsville Nine9. Mediating the Laws: Popular Trials and the Mass Media; Notes; Bibliography; Contributors; Index Contemporary scholarship illustrates the law's increasingly powerful Sommario/riassunto role in American life; legal education, in turn, has focused on the problems and techniques of communication. This book addresses these

interests through critical study of eight popular trials: the 17th-century

trial of Dr. Henry Sacheverell, and the 20th-century trials of Scopes, the Rosenbergs, the Chicago Seven, the Catonsville Nine, John Hinckley, Claus von Bulow, and San Diego Mayor Larry Hedgecock. Such trials spark major public debates, become symbols of public life, and legitimize particular beliefs and insti