1. Record Nr. UNINA9910455530903321 Autore Bruschi Caterina <1968-> **Titolo** The wandering heretics of Languedoc / / Caterina Bruschi [[electronic resource]] Pubbl/distr/stampa Cambridge: ,: Cambridge University Press, , 2009 **ISBN** 1-282-15572-5 9786612155727 0-511-58156-4 0-511-54092-2 0-511-53928-2 0-511-54058-2 0-511-53845-6 0-511-54012-4 Descrizione fisica 1 online resource (ix, 222 pages) : digital, PDF file(s) Collana Cambridge studies in medieval life and thought;; 4th ser., 73 273/.6 Disciplina Soggetti Albigenses - France - Languedoc Christian heresies - France - Languedoc - History - Middle Ages, 600-1500 Inquisition - France - Languedoc - History - To 1500 Trials (Heresy) - France - Languedoc - History - To 1500 Nomads - France - Languedoc - History - To 1500 Languedoc (France) Church history Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Title from publisher's bibliographic system (viewed on 05 Oct 2015). Note generali Nota di bibliografia Includes bibliographical references (p. 198-214) and index. Nota di contenuto Stories and how to read them -- Catharism and its mobility -- Heretical itinerancy -- Patterns of fear and risk. How should historians read sources which record inquisitorial trials in Sommario/riassunto the Middle Ages? How can we understand the fears felt by those on trial? By analysing six volumes of depositions in the trial of Cathar and Waldensian heretics in Languedoc between the late twelfth and the fourteenth century, in this book, Caterina Bruschi challenges old methodologies in the study of dissent. She examines the intrinsic narratological problems related to the sources and, using approaches

from the social sciences, analyses the different fears felt by deponents and how those fears affected their actions and decisions. In so doing, she sheds light on itinerancy within the ecclesial structure of non-conformist movements and contextualises the problem of itinerancy as a benchmark for the definition of heresy. Focusing on the lives and attitudes of trial witnesses, this innovative account is a major contribution to our understanding of the nature of religious non-conformity in the Middle Ages.