

1. Record Nr.	UNINA9910455515603321
Autore	Miner Steven Merritt <1956->
Titolo	Stalin's holy war [[electronic resource]] : religion, nationalism, and alliance politics, 1941-1945 // Steven Merritt Miner
Pubbl/distr/stampa	Chapel Hill, : University of North Carolina Press, c2003
ISBN	0-8078-6212-6
Descrizione fisica	1 online resource (432 p.)
Disciplina	940.54/78
Soggetti	World War, 1939-1945 - Religious aspects World War, 1939-1945 - Soviet Union Nationalism - Soviet Union Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p. [387]-395) and index.
Nota di contenuto	Contents; Maps and Illustrations; Preface; Acknowledgments; Glossary and Abbreviations; Introduction; The Weight of Tradition; Part I. The Church Redux; 1. Religion and Nationality: The Soviet Dilemma, 1939-1941; 2. Stalin's Holy War Begins, 1941-1943; Part II. Fighting the Holy War; 3. A Holy Hatred toward the Enemy: The Church as Servant of Soviet Foreign Policy, 1942-1943; 4. A Vatican of Sorts; 5. The Gatherer of the Ukrainian Lands: The Church and the Restoration of Soviet Power in the Western Borderlands; Part III. Selling the Alliance 6. You Made Me Love You: Selling the Alliance Begins 7. Amplifying the Soviet Voice; 8. Guardians of the Truth; Conclusion; Sergii's Choice; The Consequences of the Holy Alliance; Notes; Notes; Notes; Bibliography of Works Cited; Index; A-B; C-D; E-H; I-L; M; N-P; R; S; T-V; W-Z
Sommario/riassunto	Histories of the USSR during World War II generally portray the Kremlin's restoration of the Russian Orthodox Church as an attempt by an ideologically bankrupt regime to appeal to Russian nationalism in order to counter the mortal threat of Nazism. Here, Steven Merritt Miner argues that this version of events, while not wholly untrue, is incomplete. Using newly opened Soviet-era archives as well as neglected British and American sources, he examines the complex and profound role of religion, especially Russian Orthodoxy, in the policies

