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Nota di contenuto	Front matter -- CONTENTS -- PREFACE AND ACKNOWLEDGMENTS -- NOTE ON CITATIONS -- Part One: Points of Departure -- CHAPTER 1. The European Nabokov, the Modernist Moment, and Cultural Biography -- CHAPTER 2. The Self-Defined Origins of an Artist of Memory -- CHAPTER 3. The Rejection of Anticipatory Memory -- Part Two: Toward France -- CHAPTER 4. Encountering French Modernism -- CHAPTER 5. From the Personal to the Intertextual -- CHAPTER 6. Narrative between Art and Memory -- CHAPTER 7. Memory, Modernism, and the Fictive Autobiographies -- Part Three: In English -- CHAPTER 8. Cultural Mobility and British Modernism -- CHAPTER 9. Autobiographical Images -- CHAPTER 10. The Cultural Self-Consciousness of Speak, Memory -- EPILOGUE: Proust over T. S. Eliot in Pale Fire (1962) -- NOTES -- INDEX
Sommario/riassunto	Despite Vladimir Nabokov's hostility toward literary labels, he clearly recognized his own place in cultural history. In a fresh approach stressing Nabokov's European context, John Foster shows how this writer's art of memory intersects with early twentieth-century

modernism. Tracing his interests in temporal perspective and the mnemonic image, in intertextual "reminiscences," and in individuality amid cultural multiplicity, the book begins with such early Russian novels as *Mary*, then treats his emerging art of memory from *Laughter in the Dark* to *The Gift*. After discussing the author's cultural repositioning in his first English novels, Foster turns to Nabokov's masterpiece as an artist of memory, the autobiography *Speak, Memory*, and ends with an epilogue on *Pale Fire*. As a cross-cultural overview of modernism, this book examines how Nabokov navigated among Proust and Bergson, Freud and Mann, and Joyce and Eliot. It also explores his response to Baudelaire and Nietzsche as theorists of modernity, and his sense of Dostoevsky, Tolstoy, and Pushkin as modernist precursors. As an approach to Nabokov, the book reflects the heightened importance of autobiography in current literary study. Other critical issues addressed include Bakhtin's theory of intertextuality, deconstructive views of memory, Benjamin's modernism of memory, and Nabokov's assumptions about modernism as a concept.
