

1. Record Nr.	UNINA9910455307903321
Autore	Reese Scott Steven
Titolo	Renewers of the age [[electronic resource]] : holy men and social discourse in colonial Benaadir // by Scott Reese
Pubbl/distr/stampa	Leiden ; ; Boston, : Brill, 2008
ISBN	1-282-39901-2 9786612399015 90-474-4186-9
Descrizione fisica	1 online resource (259 p.)
Collana	Islam in Africa, , 1570-3754 ; ; v. 9
Disciplina	297.096773
Soggetti	Islam - Somalia - Banaadir Islam and social problems - Somalia - Banaadir Sufism - Somalia - Banaadir Electronic books. Banaadir (Somalia) Social life and customs
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p. [233]-240) and index.
Nota di contenuto	Preliminary Materials / S.S. Reese -- Chapter One. Introduction: The 'Ulam' As 'Local Intellectuals' / S.S. Reese -- Chapter Two. Religious History As Social History / S.S. Reese -- Chapter Three. Saints, Scholars And The Acquisition Of Discursive Authority / S.S. Reese -- Chapter Four. Urban Woes And Pious Remedies: Sufis, Urbanites, And Managing Social Crises In The Nineteenth Century / S.S. Reese -- Chapter Five. When Is Kafa Kifayah? Sufi Leadership, Religious Authority And Questions Of Social Inequality / S.S. Reese -- Chapter Six. The Best Of Guides: Sufi Poetry, Theological Writing And Comprehending Qdiriyya Popularity In The Early 20Th Century / S.S. Reese -- Epilogue: End Of The Sufi Era / S.S. Reese -- Appendix One Khulaf Of Shaykh Uways B. Muammad Al-Baraw / S.S. Reese -- Appendix Two / S.S. Reese -- Bibliography / S.S. Reese -- Index / S.S. Reese.
Sommario/riassunto	Studies of nineteenth and twentieth century Islamic reform have tended to focus more on the evolution of ideas than how those ideas emerge from local contexts or are disseminated to a broad audience. Using the urban culture of southern Somalia, known as the Benaadir, this book

explores the role of local ulam as popular intellectuals in the early colonial period. Drawing on locally compiled hagiographies, religious poetry and Sufi manuals, it examines the place of religious discourse as social discourse and how religious leaders sought to guide society through a time of troubles through calls to greater piety but also by exhorting believers to examine their lives in the hopes of bringing society into line with their image of a proper Islamic society.
