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Titolo	Religious legal traditions, international human rights law and Muslim states [[electronic resource] /] / by Kamran Hashemi
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ISBN	1-282-39817-2 9786612398179 90-474-3153-7
Descrizione fisica	1 online resource (304 p.)
Collana	Studies in religion, secular beliefs, and human rights, , 1871-7829 ; ; v. 7
Disciplina	341.4/8091767
Soggetti	Discrimination - Law and legislation - Islamic countries Human rights - Islamic countries Dhimmis (Islamic law) - Legal status, laws, etc - Islamic countries Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p. [267]-279) and index.
Nota di contenuto	Muslim legal traditions of apostasy and relevant human rights law -- Current application of traditional rules of conversion and proselytizing -- Current application of traditional rules of blasphemy (sabb) -- Current application of traditional rules of heresy -- Muslim legal traditions of dhimmah and relevant human rights law -- Current application of public aspects of dhimmah -- Current application of personal aspects of dhimmah -- Implementation of the Convention on the Rights of the Child by Muslim states.
Sommario/riassunto	This book offers an exploration of aspects of the subject, Islam and Human Rights, which is the focus of considerable scholarship in recent years predominantly from Western scholars. Thus it is interesting and important to have the field addressed from a non -Western perspective and by an Iranian scholar. The study draws on Persian language literature that addresses both theological and legal dimensions of the theme. The work is also distinctive in that it tackles three areas that have been largely ignored in the literature. It undertakes a comparative study of the laws of several Muslim States with respect to religious

freedom, minorities and the rights of the child. The study offers an optimistic vision of the fundamental compatibility of Islam and international human rights standards.
