Record Nr. UNINA9910455270003321 Autore Jones Scott C Titolo Rumors of wisdom [[electronic resource]]: Job 28 as poetry // Scott C. **Jones** Berlin; New York, : Walter de Gruyter, c2009 Pubbl/distr/stampa **ISBN** 1-282-29597-7 9786612295973 3-11-021478-4 Descrizione fisica 1 online resource (313 p.) Collana Beihefte zur Zeitschrift fur die alttestamentliche Wissenschaft, , 0934-2575; Bd. 398 BC 6730 Classificazione Disciplina 223/.1066 Hebrew poetry, Biblical - History and criticism Soggetti Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Nota di bibliografia Includes bibliographical references and indexes. Nota di contenuto Frontmatter -- Table of Contents -- Acknowledgements -- Sigla and Abbreviations -- Chapter One: Job 28 as Poetry -- Chapter Two: Translation and Vocalized Text -- Chapter Three: A Reading of Job 28 -- Chapter Four: A Philological and Textual Study of Job 28 -- Chapter Five: The "Structured Commentary" in Job 28:15-19 -- Chapter Six: Conclusions -- Backmatter Sommario/riassunto Efforts at interpreting Joban poetry have often been divided between philological and literary critics. This study brings these two critical modes together to offer an account of how Job 28 achieves meaning. The heart of the study consists of two major sections. The first is a reading of the poem with special attention to the conceptual background of its metaphors. Rather than a poetic account of mining technology, Job 28 is properly understood against the heroic deeds of ancient Mesopotamian kings described in Sumerian and Akkadian royal narratives, especially the Gilgamesh epic. The second major section is a thorough philological and textual commentary in which comparative philological and text-critical methods are complemented by an aesthetic rationale for restoring the text of the poem as a work of art.

The study reveals a multileveled and image-driven masterpiece whose complexity impacts how one reads Job 28 as poetry and theology.