

1. Record Nr.	UNINA9910455166503321
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Titolo	The Moorish guard of the Kings of Castile (1410-1467) // by Ana Echevarria ; translated by Martin Beagles
Pubbl/distr/stampa	Boston : , : Brill, , 2009
ISBN	1-282-40020-7 9786612400209 90-474-2441-7
Descrizione fisica	1 online resource (380 p.)
Collana	Brill eBook titles 2009
Altri autori (Persone)	BeaglesMartin
Disciplina	357/.10946309024
Soggetti	Christianity and other religions - Islam Guards troops - Spain - History Muslims - Spain - History Electronic books. Castile (Spain) History
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p. [333]-345) and index.
Nota di contenuto	Preliminary Material / A. Echevarria -- Chapter One. Christians, Mudejars And Granadans: Three Sides Of One Political Reality / A. Echevarria -- Chapter Two. The Moorish Knights, From The Frontier To The Court / A. Echevarria -- Chapter Three. The King'S "Foreign" Guard / A. Echevarria -- Chapter Four. The Conversion Of The Moorish Knights / A. Echevarria -- Chapter Five. The Dissolution Of The Moorish Guard / A. Echevarria -- Conclusion / A. Echevarria -- Documentary Appendix / A. Echevarria -- Bibliography / A. Echevarria -- Index / A. Echevarria.
Sommario/riassunto	The kings of Castile maintained a personal cavalry guard through much of the fifteenth century, consisting of practicing Muslims and converts to Christianity. This privileged Muslim elite provides an interesting case-study to propose new theories about voluntary conversion from Christianity to Islam in the Iberian Peninsula, as well as the ways of assimilation of such a group into the local and courtly environments where they lived thereafter. Other subjects involved are the transformation of royal armies from feudal companies to regimented,

professional forces including a well-trained cavalry, which in Castile was formed partly by these knights. Their descendants had to endure the changing policies conveyed by Isabel and Fernando, which increased discriminatory habits towards converts in Castilian society.

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