1. Record Nr. UNINA9910455082703321 Autore Nolan Steve Titolo Film, Lacan and the subject of religion: a psychoanalytic approach to religious film analysis / / Steve Nolan London;; New York:,: Continuum,, 2009 Pubbl/distr/stampa **ISBN** 1-4725-4902-3 1-282-31953-1 9786612319532 1-4411-1633-8 Descrizione fisica 1 online resource (232 p.) Disciplina 205.65 Soggetti Motion pictures - Ethical and moral aspects Motion pictures - Psychological aspects Motion pictures - Religious aspects Religion in motion pictures Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and indexes. Nota di contenuto Introduction -- An Overview -- Part 1 Current approaches to religious film analysis. 1 Phenomenological interpretations: film as sacrament; 2 Literary interpretations: film as visual story; 3 Anthropological interpretations: film as religion -- Part 2 Representation in liturgy and film. 4 Liturgical representation: 'others', narratives and ideological 'realities': 5 Cinematic representation: 'others', narratives and ideological 'realities' -- Part 3 What can film theory offer liturgy? 6 Cinematic identification: suture and narrative space; 7 Suturing suture: joining the theory together; 8 Suturing religious identity in the sacramental narrative By way of analysis. "In their study of religion and film, religious film analysts have tended Sommario/riassunto to privilege religion. Uniquely, this study treats the two disciplines as genuine equals, by regarding both liturgy and film as representational media. Steve Nolan argues that, in each case, subjects identify with a

represented 'other' which joins them into a narrative where they become participants in an ideological 'reality'. Finding many current

approaches to religious film analysis lacking, Film, Lacan and the Subject of Religion explores the film theory other writers ignore, particularly that mix of psychoanalysis, Marxism and semiotics - often termed Screen theory - that attempts to understand how cinematic representation shapes spectator identity. Using translations and commentary on Lacan not originally available to Screen theorists, Nolan returns to Lacan's contribution to psychoanalytic film theory and offers a sustained application to religious practice, examining several 'priest films' and real-life case study to expose the way liturgical representation shapes religious identity. Film, Lacan and the Subject of Religion proposes an interpretive strategy by which religious film analysts can develop the kind of analysis that engages with and critiques both cultural and religious practice."--Bloomsbury Publishing.