Record Nr. UNINA9910455066903321 Autore Walter John <1948-> **Titolo** Understanding popular violence in the English Revolution [[electronic resource]]: the Colchester plunderers / / John Walter Cambridge;; New York,: Cambridge University Press, 1999 Pubbl/distr/stampa **ISBN** 0-511-04814-9 0-511-15010-5 0-511-00416-8 Descrizione fisica 1 online resource (372 p.) Collana Past and present publications Disciplina 942.06/2 Political violence - England - Colchester Region - History - 17th Soggetti century Social conflict - England - Colchester Region - History - 17th century Pillage - England - Colchester Region - History - 17th century Riots - England - Colchester Region - History - 17th century Electronic books. Great Britain History Puritan Revolution, 1642-1660 Destruction and pillage Stour Valley (Cambridgeshire, Essex, and Suffolk, England) History Colchester (England: District) History Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Nota di bibliografia Includes bibliographical references and index. ""Cover""; ""Half-title""; ""Series-title""; ""Title""; ""Copyright""; Nota di contenuto ""Contents""; ""Acknowledgements""; ""Abbreviations""; ""Introduction""; ""Part 1 The event""; ""1. An event and its history""; ""2. The Attacks""; ""Part 2 Contextualising the crowd""; ""3. The micro-politics of the attack on Sir John Lucas""; ""4. The high politics of the attack on Sir John Lucas"": ""Part 3 The confessional crowd"": ""5. The attack on ministers""; ""6. The attack on catholics""; ""Part 4 Reading the crowd""; ""7. Cloth and class""; ""8. Anti-popery and popular Parliamentarianism""; ""Conclusion"" ""Index"" Sommario/riassunto This book makes an original contribution to the history of the English

Revolution and to the meaning of crowd behavior. It recreates one of

the most famous episodes, in which crowds from Essex and Suffolk attacked and plundered the houses of the gentry, and sought to ""ethnically cleanse"" their communities of Catholics. The deeper perspective offered by history shows that this action was not ""blind violence"": the book deciphers the logic that informed the crowd's behavior, and finds evidence of both the importance - and reach - of puritanism and popular parliamentarianism.