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Altri autori (Persone)	HordenPeregrine SmithRichard, MB, CHB.
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1.

	""3 Family Obligations and Inequalities in Access to Care in Northern Italy, Seventeenth to Eighteenth Centuries"""4 Self-Help and Reciprocity in Parish Assistance: Bordeaux in the Sixteenth and Seventeenth Centuries""; ""5 Community Sponsorship and the Hospital Patient in Late Eighteenth-Century England""; ""Part III Beyond the asylum: mental health in Britain c. 1700-1939""; ""6 The Household and the Care of Lunatics in Eighteenth-Century London""; ""7 Familial Care of 'Idiot' Children in Victorian England""; ""8 Community Care and the Control of Mental Defectives in Inter-war Britain"" ""Part IV Children and the elderly in the twentieth century"""9 Safeguarding the Health of the Community: Maternal and Infant Welfare Services in Four London Boroughs 1902-1936""; ""10 Communities, 'Caring', and Institutions: Apartheid and Child Care in Cape Town Since 1948""; ""11 Demographic Conditions, Microsimulation, and Family Support for the Elderly: Past, Present, and Future in China""; ""Index""
Sommario/riassunto	The care of the needy and the sick is delivered by various groups including immediate family, the wider community, religious organisations and the State funded institutions. The Locus of Care provides an historical perspective on welfare detailing who carers were in the past, where care was provided, and how far the boundary between family and state or informal and organised institutions have changed over time. Eleven international contributors provide a wide- ranging examination of themes, such as child care, mental health, and provision for the elderly and question the idea that there has