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and Cold; Purity: Fasting and Vomiting; 5. The Cosmic Order; Introduction; Cosmic Realms; The Earth (Habono; Habono Mahekru Tukubu); The Order of Earthly Existence; Diurnal and Seasonal Rhythms and Cycles; The Intervals of Night and Day; The Day
The Seasons Realm of Vultures (Kava); Realm of the Dolphins (Mamuwuhya); Realm of the Moon; Realm of the Sun; Realm of the Stars; Realm of Kuwai; Animals and the Cubeo; The Classification of Nature; 6. The Ritual Order; I. The Order of Being; Introduction; Life-Cycle Rituals; Initiation Rites; II. Analysis; III. Rituals of Training; Bedeino; Variability; 7. Death and Mourning; I. Dogma; The Mythology of Death; Interpretation; Burial (Yuai'no); Interlude; II. Rituals; Drinking the Bones (Kwankoro); Oyno; Burning the Masks (Tajwaino); Transformations; The Maloca
III. Instruments, Implements, and Dances Masks (Tawu); The Community of Spirits (Tuwaharia); Heads of the Tawu (Hehenewa Version); The Ensemble of Masks; The Judjuko and Judjuku; Sadness Abandoned (Chionye Jaruwaino); 8. Shamans, Jaguars, and Thunderers; I. History; Introduction; The Origin Tradition: Structural Order; Transformative Agents; The Shamanic Vision; II. Becoming a Paye and Curing; Master and Pupil; The Qualities of a Paye: "Seeing"; Illness and Disease; Illness, Cure, and Myth; 9. Concepts of Power; Ethnicity; Primary Powers; Secondary Powers; Powers of Payes and Laymen
Mind and Body

Sommario/riassunto

The societies of the Vaupes region are now among the most documented indigenous cultures of the New World, in part because they are thought to resemble earlier civilizations lost during initial colonial conflict. Here at last is the eagerly awaited publication of a posthumous work by the man widely regarded as the preeminent authority on Vaupes Amazonian societies. Cubeo Hehenewa Religious Thought will be the definitive account of the religious worldview of a significant Amazonian culture. Cubeo religious thought incorporates ideas about the nature of the cosmos, society, and human life;
