

1. Record Nr.	UNINA9910460725303321
Titolo	Breakthroughs in decision science and risk analysis // edited by Louis Anthony Cox, Jr. ; contributors, Ali E. Abbas [and fourteen others]
Pubbl/distr/stampa	Hoboken, New Jersey : , : Wiley, , 2015 ©2015
ISBN	1-118-93890-9
Descrizione fisica	1 online resource (287 pages) : illustrations
Collana	Wiley Essentials in Operations Research and Management Science
Disciplina	658.4/03
Soggetti	Decision making Risk assessment Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Bibliographic Level Mode of Issuance: Monograph
Nota di bibliografia	Includes bibliographical references at the end of each chapters and index.

2. Record Nr.	UNINA9910454838003321
Autore	Aleinikoff T. Alexander (Thomas Alexander), <1952->
Titolo	Semblances of sovereignty [[electronic resource]] : the Constitution, the state, and American citizenship // T. Alexander Aleinikoff
Pubbl/distr/stampa	Cambridge, MA, : Harvard University Press, 2002
ISBN	0-674-02015-4
Descrizione fisica	xi, 306 p
Disciplina	342.73/02
Soggetti	Constitutional law - United States Nation-state Sovereignty Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Bibliographic Level Mode of Issuance: Monograph
Nota di bibliografia	Includes bibliographical references (p. 199-301) and index.
Nota di contenuto	Frontmatter -- Preface -- Contents -- SEMBLANCES OF SOVEREIGNTY -- 1 Introduction -- 2 The Sovereignty Cases and the Pursuit of an American Nation-State -- 3 The Citizen-State: From the Warren Court to the Rehnquist Court -- 4 Commonwealth and the Constitution: The Case of Puerto Rico -- 5 The Erosion of American Indian Sovereignty -- 6 Indian Tribal Sovereignty beyond Plenary Power -- 7 Plenary Power, Immigration Regulation, and Decentered Citizenship -- 8 Reconceptualizing Sovereignty: Toward a New American Narrative -- Notes -- Index
Sommario/riassunto	In a set of cases decided at the end of the nineteenth century, the Supreme Court declared that Congress had "plenary power" to regulate immigration, Indian tribes, and newly acquired territories. Not coincidentally, the groups subject to Congress' plenary power were primarily nonwhite and generally perceived as "uncivilized." The Court left Congress free to craft policies of assimilation, exclusion, paternalism, and domination. Despite dramatic shifts in constitutional law in the twentieth century, the plenary power case decisions remain largely the controlling law. The Warren Court, widely recognized for its dedication to individual rights, focused on ensuring "full and equal citizenship"--an agenda that utterly neglected immigrants, tribes, and

residents of the territories. The Rehnquist Court has appropriated the Warren Court's rhetoric of citizenship, but has used it to strike down policies that support diversity and the sovereignty of Indian tribes.

Attuned to the demands of a new century, the author argues for abandonment of the plenary power cases, and for more flexible conceptions of sovereignty and citizenship. The federal government ought to negotiate compacts with Indian tribes and the territories that affirm more durable forms of self-government. Citizenship should be "decentered," understood as a commitment to an intergenerational national project, not a basis for denying rights to immigrants. Table of Contents: 1. Introduction 2. The Sovereignty Cases and the Pursuit of an American Nation-State 3. The Citizen-State: From the Warren Court to the Rehnquist Court 4. Commonwealth and the Constitution: The Case of Puerto Rico 5. The Erosion of American Indian Sovereignty 6. Indian Tribal Sovereignty beyond Plenary Power 7. Plenary Power, Immigration Regulation, and Decentered Citizenship 8.

Reconceptualizing Sovereignty: Toward a New American Narrative

Notes Index Reviews of this book: This book not only provides careful analysis of U.S. Supreme Court and congressional relationships but also could lead to novel studies of rights and obligations in American society. Highly recommended.--Steven Puro, Library Journal

Reviews of this book: Aleinikoff examines sovereignty, citizenship, and the broader concept of membership (aliens as well as citizens) in the American nation-state and suggests that American constitutional law needs "understandings of sovereignty and membership that are supple and flexible, open to new arrangements". Sure to generate heated debate over the extent to which the rules governing immigration, Indian tribes, and American territories should be altered, this book is required reading for constitutional scholars.--R. J. Steamer,

Choice Amid the overflowing scholarship on American constitutional law, little has been written on this cluster of topics, which go to the core of what sovereignty under the Constitution means. Aleinikoff asks not only how we define "ourselves," but exactly who is authorized to place themselves in the category of insiders empowered to set limits excluding others. The book stands out as a novel, intriguing, and interesting analysis against the sea of sameness found in the constitutional literature.--Philip P. Frickey, Law School, University of California, Berkeley

What lends Aleinikoff's work originality and importance is its synthetic range and the new insights that flow from bringing immigration, Indian, and territorial issues together, and taking on such much criticized anomalies as the plenary power doctrine in their full ambit. In my view, he may well make good on his hope of helping to inspire a new field of sovereignty studies. Certainly, the idea of "problematizing" national citizenship and national sovereignty is afoot in the law schools and, far more so, in sociology, political science, and in various interdisciplinary fields like American Studies, regional studies, and global political economy and cultural studies. To my knowledge, no one has written a synthetic treatment of these issues that compares with Aleinikoff's in its mastery of constitutional law, its working knowledge or adjacent normative, historical and policy studies, and its intellectual clarity, stylistic grace, and morally sensitive but pragmatic political judgments.--William Forbath, University of Texas at Austin Law School

3. Record Nr.	UNINA9910724320003321
Autore	Sapir Edward
Titolo	Anthropologie // Edward Sapir Christian Baudelot and Pierre Clinquart (editors) ; translated by Pierre Clinquart
Pubbl/distr/stampa	Lyon : , : ENS Editions, , [2021] ©2021
Descrizione fisica	1 online resource
Collana	Bibliotheque ideale des sciences sociales
Disciplina	301
Soggetti	Anthropology
Lingua di pubblicazione	Francese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di contenuto	Remerciements Principes de l'edition Francis Zimmermann Preface, 2020 Pierre Clinquart Avertissement du traducteur, 2020 Epigraphe Christian Baudelot Avant-propos, 1967 Premiere section. Culture et langage L'influence des modeles inconscients sur le comportement social Le symbolisme La parole en tant qu'element de la personnalite Deuxieme section. Culture et personnalite La personnalite Emergence du concept de personnalite Sur les rapports entre l'anthropologie culturelle et la psychiatrie Ce que l'anthropologie culturelle attend du psychiatre Psychiatrie, culture et salaire minimum Sur la methode psychanalytique d'Oskar Pfister L'instinct et l'inconscient selon le Dr Rivers Les types psychologiques dans la theorie de Carl G. Jung Sur la mythologie universelle de H. B. Alexander Troisieme section. Anthropologie et sociologie Anthropologie et sociologie La mode La coutume Le groupe Qu'est-ce que la religion ? Quatrieme section: culture Ethnologie et histoire : question de methode L'organisation sociale des tribus de la cote ouest Cultures authentiques, cultures inauthentiques Glossaire et index Christian Baudelot Glossaire Eclaircissements sur quelques termes et references du texte de Sapir Index des tribus et des langues Edward Sapir ; biographie et bibliographies Biographie d'Edward Sapir Bibliographies.
Sommario/riassunto	Edward Sapir est incontestablement l'un des plus importants anthropologues du debut du XXe siecle. Bien avant que ne se developpe l'anthropologie structurale, Sapir formule la philosophie du

structuralisme et jette les bases d'une science generale de la conduite. Parce qu'individu et societe, culture et personnalite sont indissociables, Sapir fonde une methode a la croisee de l'ethnologie et de la linguistique qui, combinant les concepts et les methodes de l'ethnologie et de la psychanalyse, apparait aujourd'hui comme un programme prophetique des taches qui incombent a l'anthropologie. Ce specialiste des langues et cultures amerindiennes n'ecrivit de son vivant aucun ouvrage de synthese, a l'exception d'un volume sur le langage et d'un ensemble de monographies des langues et cultures indiennes d'Amerique du Nord. Son oeuvre est eparillee en de nombreux articles publies entre 1917 et 1938, dont une partie a ete compilee par David Mandelbaum en 1949 sous le titre *Selected Writings of Edward Sapir in Language, Culture and Personality*, et une selection traduite en francais par Christian Baudelot et Pierre Clinquart, editee en deux volumes par les Editions de Minuit en 1967. Le volume que nous proposons aujourd'hui, exclusivement en version numerique, est la reedition de cette selection francaise presentee dans l'edition de Minuit par Christian Baudelot. Notre edition propose une traduction entierement relue, corrigee et annotee par Pierre Clinquart, augmentee d'une preface inedite par l'anthropologue Francis Zimmermann.
