

1. Record Nr.	UNINA990009367190403321
Autore	Montesquieu, Charles Louis de <1689–1755>
Titolo	De l'esprit des lois / par Montesquieu ; avec des notes de Voltaire, de Crevier, de Mably, de la Harpe etc. suivie de la Défense de l'Esprit des lois par l'auteur
Pubbl/distr/stampa	Paris : Librairie Garnier Frères, 1869
Edizione	[Nouvelle edition revue sur les meilleurs textes suivie de la Défense de l'Esprit des lois par l'auteur]
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Collocazione	SG 100/A 37
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Livello bibliografico	Monografia
Nota di contenuto	Défense de l'Esprit des lois / Montesquieu

2. Record Nr.	UNINA9910454661003321
Autore	Liachowitz Claire H.
Titolo	Disability as a Social Construct : Legislative Roots / / Claire H. Liachowitz
Pubbl/distr/stampa	Philadelphia : , : University of Pennsylvania Press, , [2010] ©1989
ISBN	1-283-21181-5 9786613211811 0-8122-0262-7 0-585-11633-4
Descrizione fisica	1 online resource (152 p.)
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Soggetti	Sociological jurisprudence People with disabilities - United States - History People with disabilities - Legal status, laws, etc - United States - History Electronic books.
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Nota di contenuto	Front matter -- CONTENTS -- ACKNOWLEDGMENTS -- PREFACE -- CHAPTER 1. Introduction -- CHAPTER 2. Disability and Human Capital: Wounded Soldiers -- CHAPTER 3. Disability and Injury: Workmen's Compensation -- CHAPTER 4. Disability and Charity: Rehabilitation for Civilians -- CHAPTER 5. Disability and Education: Physically Handicapped Children -- CHAPTER 6. Conclusions: Policy Implications -- BIBLIOGRAPHY -- INDEX
Sommario/riassunto	Wounded soldiers, injured workers, handicapped adults, and physically impaired children have all been affected by legislation that reduces their opportunities to live a functional life. In Disability as a Social Construct, Claire Liachowitz contends that disability is not merely a result of a handicap but can be imposed by society through devaluation and segregation of people who deviate from physical norms. She analyzes pertinent American legislation, primarily from 1770 to 1920,

to provide a new perspective on the mechanisms that translate physical defects into social and civil inferiority.
