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Altri autori (Persone)	KorpelMarjo C. A <1958-> (Marjo Christina Annette) OeschJosef M. <1943-> PorterStanley E. <1956->
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Nota di contenuto	Preliminary Materials / M.C.A. Korpel , J.M. Oesch and S. E. Porter -- Paragraphing In A Tiberio-Palestinian Manuscript Of The Prophets And Writings / Johannes C. De Moor and Marjo C.A. Korpel -- The Leviticus And Joshua Codex From The Schøyen Collection A Closer Look At The Text Divisions / Kristin De Troyer -- The Influence Of Unit Delimitation On Reading And Use Of Greek Manuscripts / Stanley E. Porter -- The Accents Hierarchy And Meaning / E.J. Revell -- Graphic Devices Used By The Editors Of Ancient And Mediaeval Manuscripts To Mark Verse-Lines In Classical Hebrew Poetry / Silviu Tatu -- Reflections Upon The Chapter Divisions Of Stephan Langton / Joop H.A. Van Banning S.J. -- Unit Delimitation In The Old Testament An Appraisal / Wilfred G.E. Watson -- Diverging Traditions Jeremiah 27–29 (M, S, B) / 34–36 (J) A Proposal For A New Text Edition / Raymond De Hoop -- Sample Polyglot Edition Jeremiah 27:1–28:3 (M,S,B) / 34:1–35:3 (J) / M.C.A. Korpel , J.M. Oesch and S. E. Porter -- Abbreviations / M.C.A. Korpel , J. M. Oesch and S. E. Porter -- Index Of Authors / M.C.A. Korpel , J.M. Oesch and S. E. Porter -- Index Of Biblical Texts / M.C.A. Korpel , J.M. Oesch and S. E. Porter.
Sommario/riassunto	In this volume selected papers from several Pericope meetings have

been combined into a thematic volume, dealing with the method of unit delimitation. A hitherto unnoticed Tiberio-Palestinian manuscript from Paris is discussed, as well as the text divisions in the Leviticus and Joshua Codices from the Schoyen collection and a fifth-century lectionary. The volume closes with a proposal for a new polyglot Bible, containing data with regard to unit delimitation from our traditions, Hebrew, Greek, Syriac and Latin. The Pericope Series aims at making available data on unit delimitation found in biblical and related manuscripts to the scholarly world and provides a platform for evaluating this hitherto largely neglected evidence for the benefit of biblical interpretation.

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