Record Nr. UNINA9910454423903321 Autore Petersen Allan Rosengren **Titolo** The royal God [[electronic resource]]: enthronement festivals in ancient Israel and Ugarit? / / Allan Rosengren Petersen Sheffield, England, : Sheffield Academic Press, c1998 Pubbl/distr/stampa **ISBN** 1-281-81418-0 9786611814182 0-567-65190-8 Descrizione fisica 1 online resource (129 p.) Collana Journal for the study of the Old Testament. Supplement series;; 259 Copenhagen international seminar; ; 5 394.40933 Disciplina Soggetti Ugaritic language Ugaritic literature - Relation to the Old Testament Electronic books. Ugarit (Extinct city) Religion Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali "Revised edition of ... prize essay ... delivered to the University of Copenhagen in January 1992.". Includes bibliographical references and indexes. Nota di bibliografia Nota di contenuto Contents; Preface and Acknowledgments; Abbreviations; Introduction; Chapter 1 MOWINCKEL'S THEORY OF THE ENTHRONEMENT FESTIVAL OF YAHWEH; Chapter 2 A CRITICAL EVALUATION OF MOWINCKEL'S THEORY ABOUT AN ENTHRONEMENT FESTIVAL OF YAHWEH; Chapter 3 THE ENTHRONEMENT FESTIVAL OF YAHWEH AND THE UGARITIC TEXTS; Chapter 4 INTERPRETATIONS OF THE UGARITIC BAAL-CYCLE; Chapter 5 WHERE DID SCHAEFFER FIND THE CLAY TABLETS OF THE UGARITIC BAAL-CYCLE?; Chapter 6 ENUMA ELISH AND THE AKITU FESTIVAL; Chapter 7 CONCLUSIONS; Bibliography; Index of References; Index of Authors Sommario/riassunto Critically tests Mowinckel's hypothesis about the 'enthronement festival of Yahweh' and asks whether this theory finds any support in the epic literature of Ugarit. Petersen tests Sigmund Mowinckel's classical hypothesis about the enthronement festival of Yahweh and especially whether this theory, as urged by the followers of Mowinckel, finds any support in the epic literature of Ugarit. A careful study of the two

corpora of texts, the Old Testament Psalms and the Ugaritic Baal-cycle, together with a discussion of the methodology of the cultic interpretation, shows the weaknesses of the hypoth