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Challenging the more conventional approaches to dislocation and resettlement that are the usual focus of discussion on the topic, this book offers a unique theory of dislocation in the form of primitive accumulation. Interrogating the 'reformist-managerial' and 'radical-movementist' approaches, it historicizes and politicizes the event of dislocation as a moment to usher in capitalism through the medium of development. Such a framework offers alternative avenues to rethinking dislocation and resettlement, and indeed the very idea of development. Arguing that dislocation should not be

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