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Nota di contenuto	Contents; Acknowledgments; List of Illustrations; Chapter 1 INTRODUCTION; Chapter 2 FROM WOMAN TO 'WOMAN', FROM CHURCH TO EKKLESIA SPACE, FROM TEXT TO CONTEXT; Chapter 3 GENDER AETIOLOGIES AND THE DISCURSIVE CONSTRUCTION OF SPACES; Chapter 4 PLACES FOR WOMEN IN EARLY ROMAN CORINTH'S RITUAL AND SANCTUARY SPACES; Chapter 5 PLACING THE CHRISTIAN GATHERINGS: PAUL AND THE DISCOURSE OF SANCTUARY SPACE; Chapter 6 CORINTHIAN ORDER; Chapter 7 PAUL IN THE EARLY ROMAN CORINTHIAN DISCOURSE OF GENDER AND SANCTUARY SPACE: OBEDIENT AND SUBVERSIVE; Appendix 1; Appendix 2; Appendix 3; BIBLIOGRAPHY; INDEXES
Sommario/riassunto	In Women in Their Place Jorunn Økland takes the archaeological remains at Corinth as a starting point from which to develop an interdisciplinary, theoretically informed reading of Paul's utterances on women in 1 Corinthians 11-14. In this section of the letter Paul deals with the ritual gatherings and describes the ekklesia as a of ritual space distinct from domestic space. Økland assesses the text within a larger context of four different gender models found in temple architecture, rituals and literary texts. Whilst Paul's teaching in the letter effectively

engendered 'church' as male space,

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