1. Record Nr. UNINA9910454085603321 Autore Mjaaland Marius Timmann Titolo Autopsia [[electronic resource]]: self, death, and God after Kierkegaard and Derrida / / Marius Timmann Mjaaland; translated from Norwegian by Brian McNeil Berlin;; New York,: Walter de Gruyter, c2008 Pubbl/distr/stampa **ISBN** 1-282-19646-4 9786612196461 3-11-020523-8 Descrizione fisica 1 online resource (372 p.) Kierkegaard studies. Monograph series, , 1434-2952;; 17 Collana Altri autori (Persone) McNeilBrian Disciplina 198/.9 Soggetti Self (Philosophy) Death God Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Includes bibliographical references (p. [343]-354) and index. Nota di bibliografia Nota di contenuto Frontmatter -- Table of Contents -- I. Prolegomena: Discourse on Method -- II. Secrets of the Self: Derrida on Madness, Death, and God -- III. Seven Perspectives on Death -- IV. Alterity and Autopsia -- V. Dialectics of Darkness -- VI. The Thanatology of the Spirit -- VII. Hidden Ground: Holy Ground -- In the Final Analysis -- Backmatter Sommario/riassunto There are certain things that can be explained and certain things that cannot be explained. This book is about the latter. It is a book about death: how death interrupts and influences the reflection on the self. It is a book about God: a detailed and critical discussion on how Kierkegaard and Derrida apply the concept of God in their philosophical reflections. The most ground-breaking analysis concerns the famous passage on the self (A.A) in The Sickness unto Death, where the author combines logical, rhetorical and dialectical means to establish a new perspective on Kierkegaard's thinking in general. The Cartesian doubt then constitutes a common trait for his detailed and rigorous analysis

of Derrida and Kierkegaard on death, madness, faith, and rationality - showing how they both seek to break up the Hegelian Aufhebung from

within, but still remain dependent on Hegel.After Kierkegaard and Derrida, the certainty and total uncertainty of death - and of God as infinite other - gives the self a basic, though non-foundational, responsibility. The significance of this responsibility, of this other, of this death, requires sustained and thorough consideration. Where others mark a conclusion, this book therefore marks a point of departure: reflecting on oneself at the graveside of a dead man - thus introducing an Autopsia.