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Nota di contenuto	Frontmatter Contents Acknowledgments Introduction 1. Women and the Traditional Chinese Family 2. The Twentieth- Century Family Crisis 3. Women and the Party: The Early Years, 1921-27 4. The Kiangsi Soviet Period, 1929-34 5. The Yenan Experience and the Final Civil War, 1936-49 6. Legacies of the Revolutionary Era 7. The Politics of Family Reform 8. Land Reform and Women's Rights 9. The 1950 Marriage Law: Popular Resistance and Organizational Neglect 10. The 1953 Marriage Law Campaign 11. Collectivization and the Mobilization of Female Labor 12. The Cultural Revolution 13. The Anti-Confucian Campaign 14. Current Rural Practice 15. Conclusion: Family Reform-the Uncompleted Task Appendix: The 1950 Marriage Law Notes Index
Sommario/riassunto	Kay Ann Johnson provides much-needed information about women and gender equality under Communist leadership. She contends that, although the Chinese Communist Party has always ostensibly favored

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women's rights and family reform, it has rarely pushed for such reforms. In reality, its policies often have reinforced the traditional role of women to further the Party's predominant economic and military aims. Johnson's primary focus is on reforms of marriage and family because traditional marriage, family, and kinship practices have had the greatest influence in defining and shaping women's place in Chinese society. Conversant with current theory in political science, anthropology, and Marxist and feminist analysis, Johnson writes with clarity and discernment free of dogma. Her discussions of family reform ultimately provide insights into the Chinese government's concern with decreasing the national birth rate, which has become a top priority. Johnson's predictions of a coming crisis in population control are borne out by the recent increase in female infanticide and the government abortion campaign.