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| Autore | Goldziher Ignac <1850-1921.> |
| Titolo | The Zahiris [[electronic resource]] : their doctrine and their history : a contribution to the history of Islamic theology / / by Ignaz Goldziher ; translated and edited by Wolfgang Behn ; with an introduction by Camilla Adang |
| Pubbl/distr/stampa | Leiden ; ; Boston, : Brill, 2008 |
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| Descrizione fisica | 1 online resource (253 p.) |
| Collana | Brill classics in Islam, , 1872-5481 ; ; v. 3 |
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| Altri autori (Persone) | BehnWolfgang |
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| Soggetti | Zahirites Islamic law - Interpretation and construction Electronic books. |
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| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |
| Note generali | Description based upon print version of record. |
| Nota di bibliografia | Includes bibliographical references (p. [212]-216) and index. |
| Nota di contenuto | Preliminary Material / I. Goldziher -- Introduction / I. Goldziher -- Chapter One / I. Goldziher -- Chapter Two / I. Goldziher -- Chapter Three / I. Goldziher -- Chapter Four / I. Goldziher -- Chapter Five / I. Goldziher -- Chapter Six / I. Goldziher -- Chapter Seven / I. Goldziher -- Chapter Eight / I. Goldziher -- Supplements / I. Goldziher -- Annotation 1 / I. Goldziher -- Annotation 2 / I. Goldziher -- Bibliography / I. Goldziher -- Index / I. Goldziher. |
| Sommario/riassunto | Ignaz Goldziher wrote his book 'Die Zahiriten' in 1883. The English translation of this standard work on Islamic jurisprudence appeared in 1971. The book has been in print ever since. This new edition in the Brill Classics in Islam series shows that The hirs has not lost any of its actuality. The individual that adheres to the principles of madhhab al-hir, the Islamic legal school, is called hir. Goldziher gives an extensive presentation of the hirte school, its doctrine and the position of its representatives within orthodox Islam. hirism accepts only the facts clearly revealed by sensible, rational and linguistic intuitions, controlled and corroborated by Qurnic revelation. This |

history of Islamic theology sheds light on the herte legal interpretation vis-à-vis other legal schools and gives an interesting insight in questions like 'are all prescriptions and prohibitions in Islamic law commanded or forbidden?'
