Record Nr. UNINA9910453928003321 Leading captivity captive [[electronic resource]]: 'the exile' as history **Titolo** and ideology / / edited by Lester L. Grabbe Pubbl/distr/stampa Sheffield, Eng.,: Sheffield Academic Press, c1998 **ISBN** 1-281-81428-8 9786611814281 0-567-49301-6 Descrizione fisica 1 online resource (169 p.) Collana Journal for the study of the Old Testament. Supplement series;; 278 European seminar in historical methodology;; 2 Altri autori (Persone) GrabbeLester L Disciplina 221.9/5 222.1206 Jews - History - Babylonian captivity, 598-515 B.C - Biblical teaching Soggetti Jews - History - Babylonian captivity, 598-515 B.C - Historiography Jewish diaspora - Historiography Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Papers from the second meeting of the European Seminar on Methodology in Israel's History in Lausanne, July 27-30, 1997. Nota di bibliografia Includes bibliographical references and indexes. Nota di contenuto Contents: Abbreviations: List of Contributors: Introduction: Part I: ARTICLES; Die Exilszeit als Ernstfall fur eine historische Rekonstruktion ohne biblische Texte: Die neubabylonischen Konigsinschriften als 'Primarquelle'; Ezra's Re-enactment of the Exile; Exile! What Exile? Deportation and the Discourses of Diaspora; 'The Exile' under the Theodolite: Historiography as Triangulation; The Exile in History and Myth: A Response to Hans Barstad; Part II: RESPONSES; The Strange Fear of the Bible: Some Reflections on the 'Bibliophobia' in Recent Ancient Israelite Historiography Exile? What Exile? Whose Exile? Exile a Period-Exile a Myth; Part III: CONCLUSIONS; Reflections on the Discussion; Index of References; Index of Authors; A; B; C; D; E; F; G; H; I; J; K; L; M; N; O; P; R; S; T; U; V; W; Y; Z Sommario/riassunto In a methodological discussion of this issue, the contributors cover a

range of topics, from ancient politics to modern ideology. The entity

known as 'the Exile' has had an extremely forceful influence in Old Testament scholarship, both as an event and as a symbol. But was there an 'Exile'? And if so, how did it fit into the pattern of population deportations that characterized the imperial strategies of the ancient Near East? In a major methodological discussion of this issue, the contributors to this symposium of the European Seminar in Historical Methodology cover a range of topics, from anc