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Titolo	"Like a bird in a cage" [[electronic resource]] : the invasion of Sennacherib in 701 BCE // edited by Lester L. Grabbe
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Altri autori (Persone)	GrabbeLester L
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Nota di bibliografia	Includes bibliographical references (p. 324-346) and indexes.
Nota di contenuto	Contents; Abbreviations; List of Contributors; Part I: INTRODUCTION; Introduction; Part II: ARTICLES; Chronology: A Skeleton without Flesh? Sennacherib's Campaign as a Case-Study; Malleability and its Limits: Sennacherib's Campaign against Judah as a Case-Study; This Is What Happens...; Of Mice and Dead Men: Herodotus 2.141 and Sennacherib's Campaign in 701 BCE; 701: Sennacherib at the Berezina; On the Problems of Reconstructing Pre-Hellenistic Israelite (Palestinian) History; Sennacherib's Campaign of 701 BCE: The Assyrian View Updating the Messages: Hezekiah's Second Prophetic Story (2 Kings 19.9b-35) and the Community of Babylonian DeporteesClio in a World of Pictures-Another Look at the Lachish Reliefs from Sennacherib's Southwest Palace at Nineveh; Part III: CONCLUSIONS; Reflections on the Discussion; Bibliography; Index of References; Index of Authors; A; B; C; D; E; F; G; H; I; J; K; L; M; N; O; P; R; S; T; U; V; W; Y; Z
Sommario/riassunto	What makes one crime more serious than another, and why? This book

investigates the problem of ""seriousness of offence"" in English law from the comparative perspective of biblical law. Burnside takes a semiotic approach to show how biblical conceptions of seriousness are synthesised and communicated through various descriptive and performative registers. Seven case studies show that biblical law discriminates between the seriousness of different offences and between the relative seriousness of the same offence when committed by different people or when performed in different ways. Recurring
