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| 1. Record Nr.           | UNINA9910453870203321                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Autore                  | Croghan Emma                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Titolo                  | Promoting health in schools [[electronic resource] /] / Emma Croghan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Pubbl/distr/stampa      | London, : Paul Chapman, 2007                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ISBN                    | 1-4462-3473-8<br>9786611897888<br>1-4462-1356-0<br>1-281-89788-4<br>1-84860-762-8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Descrizione fisica      | 1 online resource (177 p.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Disciplina              | 371.102                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Soggetti                | Health promotion<br>School health services<br>Health education<br>Electronic books.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Lingua di pubblicazione | Inglese                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Formato                 | Materiale a stampa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Livello bibliografico   | Monografia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Note generali           | Description based upon print version of record.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Nota di bibliografia    | Includes bibliographical references (p. 145-146) and index.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Nota di contenuto       | Cover; CONTENTS; ACKNOWLEDGEMENTS; PREFACE; HOW TO USE THIS BOOK; LIST OF ABBREVIATIONS; CHECKLIST OF PHOTOCOPIABLE PAGES; 1 The whole-school approach to health promotion; 2 Promotion of physical health and well-being in classrooms; 3 Promotion of emotional health and well-being in classrooms; 4 Promotion of social health and well-being in classrooms - including citizenship; 5 Partnership working to promote health; 6 Foundation Stage and health promotion; 7 Reception to Year 3 and health promotion; 8 Key Stage 2 and health promotion; 9 Outcomes and evaluations; REFERENCES<br>USEFUL WEBSITES AND INFORMATIONINDEX |
| Sommario/riassunto      | Covering all aspects of health and wellbeing, i.e. physical emotional, and social health, this book helps schools to encourage children to make positive life choices. It links directly to Personal, Social, and Health Education (PSHE) and the National Healthy Schools Standard (NHSS).                                                                                                                                                                                                                                                                                                                                                |

