

1. Record Nr.	UNINA9910453736203321
Titolo	Across cultural borders : historiography in global perspective // edited by Eckhardt Fuchs and Benedikt Stuchtey ; contributors, Arif Dirlik [and twelve others]
Pubbl/distr/stampa	Lanham, Maryland ; ; Oxford, England : , : Rowman & Littlefield Publisher, Inc., , 2002 ©2002
ISBN	0-7425-1768-3 0-7425-6931-4
Descrizione fisica	1 online resource (367 p.)
Disciplina	907/.2
Soggetti	Historiography Nationalism and historiography Acculturation Culture conflict History - Philosophy Social sciences - Philosophy Historicism Eurocentrism Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Includes index.
Nota di contenuto	Title Page; Copyright Page; Contents; Acknowledgments; Introduction: Provincializing Europe: Historiography as a Transcultural Concept Eckhardt Fuchs; Part I Historiography and Cultural Identity; 1 The Authenticity of a Copy: Problems of Nineteenth-Century Spanish-American Historiography Jochen Meissner; 2 In Search of Lost Identity: South Africa between Great Trek and Colonial Nationalism, 1830-1910 Benedikt Stuchtey; 3 India's Connection to History: The Discipline and the Relation between Center and Periphery Michael Gottlob 4 Historiography on a ""Continent without History"": Anglophone West Africa, 1880s-1940s Andreas Eckert5 Alternative National Histories in Japan: Yamaji Aizan and Academic Historiography Stefan Tanaka; Part II

Across Cultural Borders; 6 German Historicism and Scientific History in China, 1900-1940 Q. Edward Wang; 7 Transfer and Interaction: France and Francophone African Historiography Matthias Middell; 8 The Historical Discipline in the United States: Following the German Model? Gabriele Lingelbach  
9 The Politics of the Republic of Learning: International Scientific Congresses in Europe, the Pacific Rim, and Latin America Eckhardt Fuchs  
Part III Beyond Eurocentrism: The Politics of History in a Global Age; 10 History without a Center? Reflections on Eurocentrism Arif Dirlik; 11 Africa and the Construction of a Grand Narrative in World History Maghan Keita; 12 "Modernity" and "Asia" in the Study of Chinese History Wang Hui; 13 Comparing Cultures in Intercultural Communication Jorn Rusen; Index; About the Contributors

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Sommario/riassunto

This ambitious work offers the first comprehensive transcultural history of historiography. The contributors transcend a Eurocentric approach not only in terms of the individual historiographies they assess but also in the methodologies they use for comparative analysis. Moving beyond the traditional national focus of historiography, the volume offers a genuinely comparative consideration of the commonalities and differences of history writing in Europe, Asia, Latin America, and Africa. Distinguishing among distinct cultural identities, the contributors consider the ways and means of intellect

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2. Record Nr.	UNINA9910287936203321
Autore	Tomkins Alannah
Titolo	The poor in England 1700-1850 : an economy of makeshifts // edited by Steven King and Alannah Tomkins
Pubbl/distr/stampa	Manchester University Press, 2003 Manchester, England : , : Manchester University Press, , 2018 ©2003
Descrizione fisica	1 online resource (285 pages) : figures, maps (black and white); digital, PDF file(s)
Disciplina	305.569094209033
Soggetti	Poor - England - History - 18th century Poor - England - History - 19th century Charity - History Income - England - History Public welfare - England - History Social networks - England - History
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	First published: 2003.
Nota di bibliografia	Includes bibliographical references and index.
Sommario/riassunto	This fascinating study investigates the experience of English poverty between 1700 and 1900 and in the ways in which the poor made ends meet. The phrase 'economy of makeshifts' has often been used to summarise the patchy, desperate and sometimes failing strategies of the poor for material survival. Incomes or benefits derived from such strategies allegedly ranged from wages supported by under-employment via petty crime through to charity, but allusions to this array of makeshifts usually fall short of answering vital questions about how and when the poor secured access to them. This book represents the single most significant attempt in print to supply the English 'economy of makeshifts' with a solid, empirical basis and to advance the concept of makeshifts from a vague but convenient label to a more precise yet inclusive definition. Individual chapters written by some of the leading, young historians of welfare examine how advantages

gained from access to common land, mobilisation of kinship support, resorting to crime, and other marginal resources could prop up struggling households. They suggest how the balance of these strategies might change over time or be modified by gender, life-cycle and geography. A comprehensive introduction summarises the state of research on English poverty, and a thought-provoking conclusion makes valuable suggestions for the direction of future research. This book will be crucial for historians of social life and welfare, of interest to researchers working on eighteenth- /nineteenth- century England and will be useful to undergraduates seeking guidance on the historiography of poverty.

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