1. Record Nr. UNINA9910453699803321 Autore Fudge John D. <1950-> **Titolo** Commerce and print in the early Reformation [[electronic resource] /] / by John D. Fudge Leiden;; Boston,: Brill, 2007 Pubbl/distr/stampa 1-281-92108-4 **ISBN** 9786611921088 90-474-1973-1 Descrizione fisica 1 online resource (302 p.) Collana The Northern world, , 1569-1462;; v. 28 Disciplina 070.5094/09031 Reformation Soggetti Printing - Europe - History - 16th century Christian literature - Publishing - Europe - History - 16th century Book industries and trade - Europe - History - 16th century Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references (p. [257]-271) and indexes. Nota di contenuto Preliminary Material / J.D. Fudge -- Chapter One. Commerce, Books, And Decrees / J.D. Fudge -- Chapter Two. Bonfires And Threatening Words / J.D. Fudge -- Chapter Three. Diplomacy And Espionage / J.D. Fudge -- Chapter Four. Subversion And Prosecution / J.D. Fudge --Epilogue / J.D. Fudge -- Bibliography / J.D. Fudge -- Index Of Books And Pamphlets / J.D. Fudge -- Index Of Persons / J.D. Fudge --General Index / J.D. Fudge. Sommario/riassunto Communications and the spread of nonconformist views were key to the spiritual upheaval that gripped many parts of northern Europe in the 1520's. Emphasizing economic and cultural hegemony, this book explores the transmission of innovation through networks of trade. Interrelated themes include commercial typography, legal and illicit book distribution, espionage, and censorship. These are elaborated through a series of episodes involving printers and patrician oligarchs, spies and fugitives, and pamphleteers and entrepreneurs. The accent on commerce and print broadens the interpretive scope for study of the

early Reformation beyond national, political, or exclusively religious

contexts. It also leads to a reassessment of some conventional assumptions about merchants as distributors of Scripture texts and reformist propaganda.