Record Nr. UNINA9910453605903321 Autore Bowles Adam Titolo Dharma, disorder, and the political in ancient India [[electronic resource]]: the Apaddharmaparvan of the Mahabharata / / by Adam Leiden; ; Boston, : Brill, 2007 Pubbl/distr/stampa **ISBN** 1-281-92652-3 9786611926526 90-474-2260-0 Descrizione fisica 1 online resource (448 p.) Brill's Indological library, , 0925-2916; ; v. 28 Collana Disciplina 294.5/923046 Soggetti Kings and rulers - Moral and ethical aspects - India Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Monografia Livello bibliografico Description based upon print version of record. Note generali Nota di bibliografia Includes bibliographical references (p. [409]-425) and index. Nota di contenuto Matiere Preliminaire / A. Bowles -- Chapter One. Introduction / A. Bowles -- Chapter Two. 'Distress' In The Literature On Dharma And Artha / A. Bowles -- Chapter Three. Dharma / A. Bowles -- Chapter Four. Yudhihira And The Narrative Frame Of The paddharmaparvan / A. Bowles -- Chapter Five. Strategies Of Integration / A. Bowles --Chapter Six. Laws For A King In Crisis: Texts On paddharma I / A. Bowles -- Chapter Seven. Diversions on a theme: Texts on paddharma II / A. Bowles -- Chapter Eight. Setting things right: Transitional texts of the paddharmaparvan I / A. Bowles -- Chapter Nine. Coda: Transitional texts of the paddharmaparvan II / A. Bowles -- Chapter Ten. Conclusion / A. Bowles -- Bibliography / A. Bowles -- Index / A. Bowles.

Sommario/riassunto

The paddharmaparvan, 'the book on conduct in times of distress', is an important section of the great Sanskrit epic the Mahbhrata which, despite its significance for Mahbhrata studies and for the history of Indian social and political thought, has received little attention in scholarly literature. This book places the paddharmaparvan within its literary and ideological contexts. In so doing it explores the development of a conception of brahmanic kingship morally justifiable

within the terms of a debate largely set by various alternative social movements of the period. This book further explores the implications for our understanding of the Mahbhrata that follow from the paddharmaparvan's presentation as a poetically cohesive unit within itself and within the wider parameters of the Mahbhrata.