

1. Record Nr.	UNINA9910453489103321
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Titolo	Buddhism, war, and nationalism : Chinese monks in the struggle against Japanese aggressions, 1931-1945 // Xue Yu
Pubbl/distr/stampa	New York : , : Routledge, , 2005
ISBN	0-415-80230-X 0-203-95912-4 1-135-48732-4
Descrizione fisica	1 online resource (293 p.)
Collana	East Asia : history, politics, sociology, culture
Disciplina	294.3/37273/0951
Soggetti	Buddhism - Social aspects - China War - Religious aspects Sino-Japanese War, 1937-1945 Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (pages 257-268) and index.
Nota di contenuto	Cover; Title; Copyright; Dedication; Contents; Foreword; Acknowledgments; Introduction; Chapter One Changing Buddhism in Modern China; Chapter Two Buddhism and National Defending; Chapter Three Propaganda against Japanese Aggressions; Chapter Four Buddhist Participation in the War; Chapter Five Buddhism in Japanese-Occupied Areas; Chapter Six Taixu and Buddhism after the War; Conclusion; Notes; Bibliography; Index
Sommario/riassunto	This thesis examines the doctrinal grounds and different approaches to working out this "'new Buddhist tradition,'" a startling contrast to the teachings of non-violence and compassion which have made Buddhism known as a religion of peace. In scores of articles as war approached in 1936-37, new monks searched and reinterpreted scripture, making controversial arguments for ideas like "'compassionate killing'" which would justify participating in war.