

1. Record Nr.	UNINA9910453298003321
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Titolo	Aboriginal ways of using English // Diana Eades
Pubbl/distr/stampa	Canberra, Australia : , : Aboriginal Studies Press, , 2013
ISBN	1-922059-27-7
Descrizione fisica	1 online resource (397 p.)
Disciplina	400
Soggetti	Aboriginal Australians - Criminal justice system Aboriginal Australians - Languages Aboriginal Australians - Social life and customs Aboriginal Australians Applied linguistics English language - Dialects - Australia English language - Social aspects - Australia English language - Study and teaching English language - Variation - Australia Language and culture - Australia Law - Australia - Language Sociolinguistics - Australia Sociolinguistics Language - English - Aboriginal English Law - Legal system - Courts Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Aboriginal Ways of Using English; Copyright; Contents; Acknowledgments; Chapter 1: Introduction; PART I:: Describing Aboriginal ways of using English; Chapter 2: 'You gotta know how to talk...': ethnography of information seeking in Southeast Queensland Aboriginal society; Chapter 3: Misunderstanding Aboriginal English: the role of sociocultural context; Chapter 4: They don't speak an Aboriginal language, or do they?; Chapter 5: Aboriginal English; PART II:: Focusing

on the criminal justice process; Chapter 6: Language and the law: white Australia v Nancy
Chapter 7: Aboriginal English in the criminal justice system
Chapter 8: Aboriginal English on trial: the case for Stuart and Condren; Chapter 9: A case of mistaken assumptions; Chapter 10: Telling and retelling your story in court: questions, assumptions and intercultural implications; Chapter 11: The social consequences of language ideologies in courtroom cross-examination; Appendix: Transcription conventions; Glossary; Reference list; Index

Sommario/riassunto

This new collection by Professor Diana Eades addresses the way non-traditional language Aboriginal speakers of English use and speak English. To understand Aboriginal ways of speaking English leads to better understanding Aboriginal identity, a better engagement in intercultural communication, and learning about the complexities of how English is used by and with Aboriginal people in the legal process.
