Record Nr. UNINA9910453281603321 Autore Schniedewind William M **Titolo** The Word of God in transition [[electronic resource]]: from prophet to exegete in the Second Temple period / / William M. Schniedewind Sheffield, England, : Sheffield Academic Press, c1995 Pubbl/distr/stampa **ISBN** 1-281-80414-2 9786611804145 0-567-35856-9 Descrizione fisica 1 online resource (289 p.) Collana Journal for the study of the Old Testament. Supplement series;; 197 Disciplina 222/.6015 **Prophets** Soggetti Prophecy - Judaism Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Revision of the author's thesis (doctoral)--Brandeis University, 1992. Note generali Includes bibliographical references and indexes. Nota di bibliografia Nota di contenuto Contents; Acknowledgments; Abbreviations; Introduction; Chapter 1 PROPHETIC TITLES AND INSPIRATION FORMULAS; Chapter 2 PROPHETIC SPEECHES; Chapter 3 THE 'WORD OF GOD' IN TRADITION; Chapter 4 DIVINE INSPIRATION AND THE LEVITICAL SINGERS: Chapter 5 PROPHECY AND KINGSHIP; Chapter 6 THE PROPHETS AS HISTORIANS; Conclusion: FROM PROPHETS TO INSPIRED INTERPRETERS; Bibliography; Index of References; Index of Authors Sommario/riassunto The Chronicler distinguishes between ""traditional prophets"" and ""inspired messengers"", and thereby highlights a radical transition in the meaning of the ""word of God"" which takes place in the post-exilic period. The Chronicler summarizes his perspective in 2 Chron. 36.16. saying that Israel rejected ""his prophets"", ""the messengers of God"", and ""his word"" (i.e. Torah). This distinction is reflected in the forms and functions of prophetic speech in the books of Chronicles. Thus, the prophets speak to the king, and the inspired messengers (e.g. priests,

levites) speak to the people. T