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Autore	Brudholm Thomas <1969->
Titolo	Resentment's virtue [[electronic resource]] : Jean Amery and the refusal to forgive // Thomas Brudholm ; foreword by Jeffrie G. Murphy
Pubbl/distr/stampa	Philadelphia, : Temple University Press, c2008
ISBN	1-59213-568-4 1-281-38307-4 9786611383077
Descrizione fisica	1 online resource (254 p.)
Collana	Politics, history, and social change
Disciplina	179/.9
Soggetti	Forgiveness Resentment Reconciliation Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p. [209]-222) and index.
Nota di contenuto	Dwelling on the negative -- Alchemies of reconciliation after mass atrocity -- Anger, resentment, and ressentiment -- Philosophy on the border -- Book outline -- Revisiting the truth and reconciliation commission of South Africa -- Commissioning anger -- Re-viewing a miracle -- The truth and reconciliation commission of South Africa -- The hearings -- This is not a court of law -- Forgiving and its alternatives -- Facing resistance -- The therapy of anger -- What victims feel and want -- Getting on with life -- The lures of the therapeutic perspective -- Desmond tutu on anger -- Those who will not forgive resentment : a legitimate moral sentiment? -- Anger, Ubuntu, and social harmony -- Boosterism of forgiveness -- Layers and remainders -- Nested resentments -- Acknowledging remainders : the constitutional court -- Tansition to part two -- Jean Amery on resentment and reconciliation -- Contextualizing "ressentiments" -- From South Africa to post-war Germany -- Jean Amery : life and works -- Beyond guilt and atonement -- Germany, 1945-1965 -- Reading "ressentiments" -- Opening moves -- From clarification to justification -- Reimagining resentment -- The origins of Amery's resentment --

Reforming resentment -- Facing the irreversible -- The Zustand passage -- The twisted sense of time -- The absurd demand -- Changing the past or its significance--to the present? -- Ambiguities of resentment and reconciliation -- Restoring coexistence -- Moral conflict resolution -- Resentment and the release from abandonment -- Rehabilitating the "man of resentment" -- Guilt and responsibility -- Collective guilt -- Heirs to responsibility -- Wishful thinking? -- A moral daydream -- Resentment and self-preoccupation -- Awakening -- A multifarious reception -- Heyd and Chaumont -- Neiman and Amben -- Walker and Remtma.

Sommario/riassunto

Arguing beyond hasty dichotomies and unexamined moral assumptions, Resentment's Virtue offers a more nuanced approach to an understanding of the reasons why survivors of mass atrocities sometimes harbour resentment and refuse to forgive. Building on a close examination of the writings of Holocaust-survivor Jean Amery, Brudholm argues that the preservation of resentment or the resistance to calls for forgiveness can be the reflex of a moral protest and ambition that might be as permissible, humane or honourable as the willingness to forgive.
