1. Record Nr. UNINA9910453154503321 Autore Roberts Sean E Titolo Printing a Mediterranean world [[electronic resource]]: Florence, Constantinople, and the renaissance of geography / / Sean Roberts Cambridge,: Harvard University Press, c2013 Pubbl/distr/stampa 0-674-07161-1 **ISBN** 0-674-06807-6 1 online resource (xiii, 293 p., [25] p. of plates): ill., maps Descrizione fisica Collana I Tatti Studies in Italian Renaissance History I Tatti studies in Italian Renaissance history Disciplina 526.09409/024 Soggetti Cartography - Italy - Florence - History - 15th century Cartography - Turkey - Istanbul - History - 15th century Electronic books. Europe Maps Early works to 1800 Turkey History Ottoman Empire, 1288-1918 Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Formerly CIP. Nota di bibliografia Includes bibliographical references and index. Frontmatter -- Contents -- Illustrations -- Introduction: Gifts From Nota di contenuto Afar -- 1 Ptolemy in Transit -- 2 The Rebirth of Geography -- 3 Making Books, Forging Communities -- 4 Printing Tolerance and Intolerance -- Conclusion: Resurrection and Necromancy -- Notes --Acknowledgments -- Index Sommario/riassunto In 1482, the Florentine humanist and statesman Francesco Berlinghieri produced the Geographia, a book of over one hundred folio leaves describing the world in Italian verse, inspired by the ancient Greek geography of Ptolemy. The poem, divided into seven books (one for each day of the week the author "travels" the known world), is interleaved with lavishly engraved maps to accompany readers on this journey. Sean Roberts demonstrates that the Geographia represents the moment of transition between printing and manuscript culture, while forming a critical base for the rise of modern cartography. Simultaneously, the use of the Geographia as a diplomatic gift from

Florence to the Ottoman Empire tells another story. This exchange expands our understanding of Mediterranean politics, European

perceptions of the Ottomans, and Ottoman interest in mapping and print. The envoy to the Sultan represented the aspirations of the Florentine state, which chose not to bestow some other highly valued good, such as the city's renowned textiles, but instead the best example of what Florentine visual, material, and intellectual culture had to offer.