Record Nr. UNINA9910452977703321 Autore Jensen Janus Møller Titolo Denmark and the Crusades, 1400-1650 [[electronic resource] /] / by Janus Møller Jensen Pubbl/distr/stampa Leiden: Boston, Brill, 2007 **ISBN** 1-281-91732-X 9786611917326 90-474-1984-7 Descrizione fisica 1 online resource (443 p.) Collana The Northern world, , 1569-1462;; v. 30 Disciplina 948.9/02 Crusades - 13th-15th centuries Soggetti Electronic books. Denmark History 1397-1448 Denmark History 1448-1660 Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Revision of the author's thesis (Ph. D.)--University of Southern Note generali Denmark, 2005. Includes bibliographical references (p. [353]-388) and index. Nota di bibliografia Nota di contenuto Preliminary Material / J.M. Jensen -- Introduction / J.M. Jensen --Chapter One, Kalmar Union And The Crusade, 1397–1523 / J.M. Jensen -- Chapter Two. Greenland And The Crusades / J.M. Jensen -- Chapter Three. Crusade And Reformation / J.M. Jensen -- Chapter Four. Protestant Crusades? / J.M. Jensen -- Conclusion / J.M. Jensen --Appendix A / J.M. Jensen -- Illustrations / J.M. Jensen -- Bibliography / J.M. Jensen -- Index / J.M. Jensen. This first full-length study of the role of crusading in late-medieval and Sommario/riassunto early modern Denmark from about 1400 to 1650 offers new perspectives to international crusade studies. The first part of the book proves that crusading had a tremendous impact on political and religious life in Scandinavia all through the Middle Ages. Danish kings argued in the fifteenth century that they had their own northern crusade frontier, which stretched across Scandinavia from Russia in the east well into the North Atlantic and Greenland in the west. A series of expeditions in the North Atlantic were considered to be crusades aimed

at re-conquering Greenland as a stepping stone towards India and the

realm of Prester John, which was argued to be originally Danish, adding a much neglected corner to the expansion of Christendom in this period. The second part shows that the impact of crusading continued long after the Reformation ostensibly should have put an end to its viability within Protestant Denmark.