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Autore	Besnier Niko
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Sommario/riassunto	The global interconnections that the twenty-first-century world is experiencing have raised new questions about agency. Some argue that the destabilization of local truths have given rise to new forms of self-understanding that draw on multiple and ungrouped identities. This book explores the implications of this shift for our understanding of the social world. It argues that the concept of subjectivity must be understood in relation to the global and the local, and that the study of subjectivity must take account of the complex and often contested ways in which people experience the global and the local. The book is divided into four parts: Cosmopolitanism, Marginality, Skepticism, and Hopes. The first part, Cosmopolitanism, explores the ways in which the global has changed the way we think about ourselves and our place in the world. The second part, Marginality, explores the ways in which the global has created new forms of marginality and exclusion. The third part, Skepticism, explores the ways in which the global has created new forms of skepticism and doubt. The fourth part, Hopes, explores the ways in which the global has created new forms of hope and possibility. The book concludes with an epilogue that reflects on the implications of these findings for the future of the social sciences.