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Nota di contenuto	Introduction -- 1. The non-technical senses of the word pronopia -- 2. Pronopia during the twelfth century -- 3. Choniates' 'gifts of Paroikoi' -- 4. Origins -- 5. Pronopia during the Period of Exile (1204-1261) -- 6. Pronopia during the era of Michael VIII Palaiologos -- 7. Terminology, late thirteenth and fourteenth centuries -- 8. The nature of pronopia, ca. 1282-ca. 1371: a handbook in three parts -- 9. Pronopia during the later fourteenth and fifteenth centuries -- 10. Pronopia and timar -- Conclusion -- Appendices.
Sommario/riassunto	A pronopia was a type of conditional grant from the emperor, often to soldiers, of various properties and privileges. In large measure the institution of pronopia characterized social and economic relations in

later Byzantium, and its study is the study of later Byzantium. Filling the need for a comprehensive study of the institution, this book examines the origin, evolution and characteristics of pronoia, focusing particularly on the later thirteenth and fourteenth centuries. But the book is much more than a study of a single institution. With a broad chronological scope extending from the mid-tenth to the mid-fifteenth century, it incorporates the latest understanding of Byzantine agrarian relations, taxation, administration and the economy, as it deals with relations between the emperor, monastic and lay landholders, including soldiers and peasants. Particular attention is paid to the relation between the pronoia and Western European, Slavic and Middle Eastern institutions, especially the Ottoman timar.
