

1. Record Nr.	UNINA9910452812103321
Autore	Smith Barbara Herrnstein
Titolo	Natural reflections [[electronic resource]] : human cognition at the nexus of science and religion // Barbara Herrnstein Smith
Pubbl/distr/stampa	New Haven [Conn.], : Yale University Press, c2009
ISBN	0-300-16623-0
Descrizione fisica	1 online resource (224 p.)
Collana	The Terry lectures
Disciplina	201/.65
Soggetti	Religion and science Cognition Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Book is adapted from the Dwight H. Terry Lectures delivered at Yale University in 2006.
Nota di bibliografia	Includes bibliographical references (p. 179-191) and index.
Nota di contenuto	Introduction: Prophecies, predictions, and human cognition -- Cognitive machinery and explanatory ambitions : the new naturalism -- "The gods seem here to stay" : naturalism, rationalism, and the persistence of belief -- Deep reading : the new natural theology -- Reflections : science and religion, natural and unnatural.
Sommario/riassunto	In this important and original book, eminent scholar Barbara Herenstein Smith describes, assesses, and reflects upon a set of contemporary intellectual projects involving science, religion, and human cognition. One, which Smith calls "the New Naturalism", is the effort to explain religion on the basis of cognitive science. Another, which she calls "the New Natural Theology", is the attempt to reconcile natural-scientific accounts of the world with traditional religious belief. These two projects, she suggests, are in many ways mirror images -- or "natural reflections" - of each other. Examining these and related efforts from the perspective of a constructivist-pragmatist epistemology, Smith argues that crucial aspects of belief - religious and other - that remain elusive or invisible under dominant rationalist and computational models are illuminated by views of human cognition that stress its dynamic, embodied, and interactive features. She also demonstrates how constructivist understandings of the formation and stabilization of knowledge - scientific and other - alert us to similarities in the springs

of science and religion that are elsewhere seen largely in terms of difference and contrast. In *Natural Reflections*, Smith develops a sophisticated approach to issues often framed only polemically. Recognizing science and religion as complex, distinct domains of human practice, she also insists on their significant historical connections and cognitive continuities and offers important new modes of engagement with each of them--Jacket.

2. Record Nr.	UNINA9910788049603321
Autore	Carney Megan A. <1984->
Titolo	The unending hunger : tracing women and food insecurity across borders // Megan A. Carney
Pubbl/distr/stampa	Oakland, California : , : University of California Press, , 2015 ©2015
ISBN	0-520-28547-6 0-520-95967-1
Descrizione fisica	1 online resource (273 p.)
Disciplina	362.83/9812083
Soggetti	Women immigrants - United States Mexicans - United States Central Americans - United States Food security - United States Food security - Government policy - United States
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Front matter -- Contents -- Illustrations -- Acknowledgments -- Introduction -- Chapter One. "We Had Nothing to Eat": The Biopolitics of Food Insecurity -- Chapter Two. Caring through Food: La Lucha Diaria -- Chapter Three. Nourishing Neoliberalism? Narratives of Sufrimiento -- Chapter Four. Disciplining Caring Subjects: Food Security as a Biopolitical Project -- Chapter Five. Managing Care: Strategies of Resistance and Healing -- Conclusion -- Epilogue -- Appendix One. General Region Characteristics (2010- 12) -- Appendix

Sommario/riassunto

Based on ethnographic fieldwork from Santa Barbara, California, this book sheds light on the ways that food insecurity prevails in women's experiences of migration from Mexico and Central America to the United States. As women grapple with the pervasive conditions of poverty that hinder efforts at getting enough to eat, they find few options for alleviating the various forms of suffering that accompany food insecurity. Examining how constraints on eating and feeding translate to the uneven distribution of life chances across borders and how "food security" comes to dominate national policy in the United States, this book argues for understanding women's relations to these processes as inherently biopolitical.
