

1. Record Nr.	UNINA9910452803703321
Autore	Nabudere D. Wadada
Titolo	Afrikology and transdisciplinarity [[electronic resource] ] : a restorative epistemology // by Dani Wadada Nabudere
Pubbl/distr/stampa	Pretoria, : Africa Institute of South Africa, 2012
ISBN	0-7983-0284-4 1-280-87547-X 0-7983-0313-1 9786613716781 0-7983-0312-3 0-7983-0314-X
Descrizione fisica	1 online resource (212 p.)
Disciplina	121
Soggetti	Knowledge, Theory of - Africa Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references.
Nota di contenuto	Cover; Title page; A Restorative Epistemology; In memory of Prof Dani Wadada Nabudere - an Ode to an African Intellectual Giant; Contents; Introduction; A. Restorative movement; B. What is justice?; 1. Theoretical Problems. Revealed By The Research; 2. The Central Problem: A Fragmented Polarised Worldview; A. The historical origin of the problem; B. Hermeneutic attempt to resolve the problem; 3. Quantamatisation And Transdisciplinarity; A. The quantum leap; B. The transdisciplinary manifesto; 4. Research, Method And Methodology; A. The building blocks B. Natural Sciences and the Social Sciences: The problem of epistemology C. Hermeneutics and the sciences; i) Cognitive psychology and the schema theory; ii) Geometry and 'triangulation'; iii) Simulation and modelling; iv) Relational theory and philosophy; 5. Science, Non-Science And Co-Evolution; 6. Afrikology And Research; A. Continuity of the word; B. The spiritual and ethical foundations of the word; 7. Transdisciplinarity And The Word; A. A reconvergence of man and nature; B. Towards a theory of collective action; C. Social innovation; D.

Integral innovation; E. Social constructivism

F. Agricolology and a global green economy8. The Deconstruction Of The Hegemonic Undirectional Scholarship; A. The recovery of ancient Egypt as black civilisation; B. Anthropology; C. History; D. African studies; E. African women andfeminist-gender studies; F. African philosophy; 9. Research, Language And Epistemology; 10. Indigeneous Knowledge Systems And Afrikology; 11. A Against Anti-Humanism; Conclusion; References; Back cover

---

Sommario/riassunto

This monograph is intended to examine the epistemology of restorative rights in view of the continuing violation of rights in all aspects of life on the African continent and other parts of the world. It is based on the research, which the Marcus Garvey Pan-Afrikan Institute undertook between 2006n2008, under a cross-disciplinary research project entitled Restorative Justice and its Relationship to International Humanitarian Law, which resulted in a Comprehensive Report that was later discussed at an international conference in Nairobi in August 2008. This conference was opened by the Prime Mi

---