1. Record Nr. UNINA9910452731603321 Autore Juergensmeyer Mark Titolo Global rebellion [[electronic resource]]: religious challenges to the secular state, from Christian militias to al Qaeda / / Mark Juergensmeyer Pubbl/distr/stampa Berkeley,: University of California Press, 2008 **ISBN** 0-520-93476-8 Edizione [Rev. ed.] Descrizione fisica 1 online resource (384 p.) Collana Comparative studies in religion and society;; 16 Disciplina 322/.1 Soggetti Religions Radicalism - Religious aspects Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Includes bibliographical references and index. Nota di bibliografia Nota di contenuto Frontmatter -- Contents -- Preface and Acknowledgments --Introduction: The Rise of Religious Rebellion -- Chapter 1: The Religious Challenge to the Secular State -- Chapter 2: The Front Line of Religious Rebellion: The Middle East -- Chapter 3: Political Targets of Rebellion: South, Central, and Southeast Asia -- Chapter 4: Post-Cold War Rebels: Europe, East Asia, and the United States -- Chapter 5: Transnational Networks: Global Jihad -- Chapter 6: The Enduring Problems of Violence, Democracy, and Human Rights -- Conclusion: Religious Rebellion and Global War -- Notes -- List of Interviews --Bibliography -- Index Sommario/riassunto Why has the turn of the twenty-first century been rocked by a new religious rebellion? From al Qaeda to Christian militias to insurgents in Iraq, a strident new religious activism has seized the imaginations of political rebels around the world. Building on his groundbreaking book, The New Cold War?: Religious Nationalism Confronts the Secular State. Mark Juergensmeyer here provides an up-to-date road map through

this complex new religious terrain. Basing his discussion on interviews with militant activists and case studies of rebellious movements, Juergensmeyer puts a human face on conflicts that have become increasingly abstract. He revises our notions of religious revolution and offers positive proposals for responding to religious activism in ways

that will diminish the violence and lead to an accommodation between radical religion and the secular world.