Record Nr. UNINA9910452726403321 Rethinking narrative identity [[electronic resource]]: persona and **Titolo** perspective / / edited by Claudia Holler, Martin Klepper Pubbl/distr/stampa Amsterdam;; Philadelphia,: John Benjamins Pub. Co., 2013 **ISBN** 90-272-7225-5 1-299-19041-3 Descrizione fisica 1 online resource (215 p.) Collana Studies in narrative;; v. 17 Altri autori (Persone) HollerClaudia KlepperMartin Disciplina 808/.036 Soggetti Narration (Rhetoric) Identity (Psychology) Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Rethinking Narrative Identity; Editorial page; Title page; LCC data; Table of contents; Introduction. Rethinking narrative identity: Persona and perspective; The power and reach of narrative; The limits of narrative: Decomposition; The limits of narrative: Multiplication; The origins of narrative identity: Biography generators, schemata, protocols; From time to space? Performance, iteration, deferral and symbolization; Embodiment and ethics; Persona and perspective; References; 1. Identity and empathy: On the correlation of narrativity and morality; 1. Narrativity; 2. Morality 3. Narrativity and moralityReferences; 2. Axes of identity: Persona, perspective, and the meaning of (Keith Richards's) Life; The riddle of identity; Narrative identity; Persona personified; Eros and thanatos; Persona, authenticity, identity: References: 3. The guest for a third space: Heterotopic self-positioning and narrative identity; Identity,

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This paper addresses identity construction in confessional poetry and explores three poems by Anne Sexton in closer detail. It shows that identity in lyrical texts can be discussed more poignantly by using the concept of narrative identity. A close reading of the three poems reveals three different self-concepts, the possibility of multiple selves, and the notion of permanent self-actualization through narrative. Furthermore, this paper suggests that narrative identity theory concentrates too much on conventional narratological frames such as narrative coherence. The reading of lyric poetry ex

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