

1. Record Nr.	UNINA9910452723603321
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Titolo	The Basho of economics [[electronic resource]] : an intercultural analysis of the process of economics / / Silja Graupe ; translated and introduced by Roger Gathman
Pubbl/distr/stampa	Heusenstamm [Germany], : ontos, 2007
ISBN	3-11-032828-3
Descrizione fisica	1 online resource (337 p.)
Collana	Process Thought ; ; 15 Process thought ; ; v. 15
Altri autori (Persone)	GathmanRoger
Disciplina	330.15 330.156
Soggetti	International economic relations Economics Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references.
Nota di contenuto	Frontmatter -- Table of Contents -- Foreword / Gathman, Roger -- Acknowledgments -- 1 Introduction -- 2 Methodological Presuppositions -- 3 The Implicit Image of the Person in Economics -- 4 The Implicit World Picture of Economics -- 5 Conclusion -- 6 Bibliography
Sommario/riassunto	In the parlance of modern Japanese philosophy, the term Basho denotes a field of experience underlying all conceptions of reality, while remaining itself conceptually ungraspable. The Basho of Economics, then, refers to the economy's hidden experiential ground, which has never been explicitly scrutinized, as such, by mainstream economics. We uncover this ground by discerning the tacit presuppositions of classical and neo-classical theories from the perspective of modern Japanese philosophy. In particular, we draw attention to the traditional atomist assumptions implicit in their equilibrium-ce