

1. Record Nr.	UNINA9910452714203321
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Titolo	Body, mind and self in Hume's critical realism [[electronic resource] /] / Fred Wilson
Pubbl/distr/stampa	Frankfurt, : Ontos Verlag, 2008
ISBN	3-11-032707-4
Descrizione fisica	1 online resource (553 p.)
Collana	Philosophische Analyse / Philosophical analysis ; ; Bd. 22
Disciplina	190
Soggetti	Mind and body Self Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Frontmatter -- Acknowledgments -- Note -- Table of Contents -- Introduction -- Endnotes to Introduction -- Chapter One: Self as Substance -- Chapter Two: Nominalism and Acquaintance -- Chapter Three: From the Substance Tradition through Locke to Hume: Ordinary Things and Critical Realism -- Chapter Four: The Disappearance of the Simple Self: Its Problems -- Chapter Five: Hume's Positive Account of the Self -- Bibliography -- Index of Names -- Backmatter
Sommario/riassunto	This essay proposes that Hume's non-substantialist bundle account of minds is basically correct. The concept of a person is not a metaphysical notion but a forensic one, that of a being who enters into the moral and normative relations of civil society. A person is a bundle but it is also a structured bundle. Hume's metaphysics of relations is argued must be replaced by a more adequate one such as that of Russell, but beyond that Hume's account is essentially correct. In particular it is argued that it is one's character that constitutes one's identity; and that sympathy and the passions of