Record Nr.	UNINA9910452678103321
Autore	Hazzard-Donald Katrina <1948->
Titolo	Mojo workin' [[electronic resource]] : the old African American Hoodoo system / / Katrina Hazzard-Donald
Pubbl/distr/stampa	Urbana [III.], : University of Illinois Press, c2013
ISBN	1-283-86829-6 0-252-09446-8
Descrizione fisica	1 online resource (250 p.)
Disciplina	133.4308996073
Soggetti	Hoodoo (Cult)
	Vodou - United States
	African American magic
	Medicine, Magic, mystic, and spagiric - United States
	African Americans - Religion African Americans - Folklore
	Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Prescript Traditional religion in West Africa and in the new world: a thematic overview Disruptive intersection: slavery and the African background in the making of Hoodoo The search for High John the Conquer Crisis at the crossroads: sustaining and transforming Hoodoo's old black tradition from Emancipation to World War II The demise of Dr. Buzzard: black belt Hoodoo between the two World Wars Healin' da sick, raisin' da daid: Hoodoo as health care, root doctors, midwives, treaters Black belt Hoodoo in the post-World War II cultural environment Postscript.
Sommario/riassunto	Katrina Hazzard-Donald explores African Americans' experience and practice of the herbal, healing folk belief tradition known as Hoodoo. Working against conventional scholarship, Hazzard-Donald argues that Hoodoo emerged first in three distinct regions she calls oregional Hoodoo clusters - and that after the turn of the 19th century, Hoodoo took on a national rather than regional profile.

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