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Nota di contenuto	Cover; Title Page; Copyright Page; Table of Contents; Acknowledgements; A note on texts and references; Introduction; PART I Scientific foundation of Mill's philosophy; 1 Epistemological and psychological foundations of Mill's utilitarian moral philosophy; PART II Utilitarianism and theory of justice; 2 Mill's utilitarianism as a system of moral philosophy; 3 Mill's utilitarianism as a theory of morality; 4 Reconstructing Mill's theory of justice; 5 Economic justice, liberty and utilitarianism; PART III Dialogues - justice and liberty in focus 6 Rawls versus Mill: deontological versus teleological theory of justice 7 Sen versus Mill: equal capability versus equal claim to happiness; 8 Hayek versus Mill: equality before the law versus equal real freedom for all; Conclusions: prospect - the continuing relevance of Mill's utilitarianism today; Notes; Bibliography; Index
Sommario/riassunto	<P>This new book reopens the debate on theories of justice between utilitarian theorists and scholars from other camps. John Rawls' 1971 publication of <i>A Theory of Justice</i> put forward a devastating challenge to the long-established dominance of utilitarianism within political and

moral philosophy, and until now no satisfactory and comprehensive utilitarian reply has yet been put forward.

By expounding John Stuart Mill's system of knowledge and by reconstructing his utilitarianism, Huei-chun Su offers a fresh and comprehensive analysis of Mill's moral philosophy and sheds new light
