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Vietnam; Christianity; Eastern and Western Christianity; Eastern Orthodoxy; Roman Catholicism; Protestantism; Lutheranism; Zwinglianism; Calvinism; Anglicanism; Puritanism and Pietism; Radicals and Separatists; Christianity in the Americas; Christianity in Africa; Islam; Sunni Islam; Sunni Legal Schools; Sufism; Reformism and Revivalism; Sunni Fundamentalism; Shia Islam; Twelver Shiism Shiite Sects Modern Heterodox Sects; Conclusions; Notes; 4. Religious Territoriality in Secular Space; Internal Expressions of Religious Territoriality; The Communal Scale; Communal Spaces; Hegemonic Religious Groups; Religious Minorities; Monastic Spaces; Narrower Scales; Body Space; Home and Family Space; Wider Scales; Imagined Communities of Believers; Religious Institutions; Less Formal Sources of Interaction; Religion and Secular Social Structures; Religion and Political Structures; Intersections among Scales; External Expressions of Religious Territoriality; The Communal Scale Public Space Social Space; Narrower Scales; Religious Adherence; Moral Behavior; Wider Scales; The State; International and Global Concerns; Intersections among Scales; Conclusions; Notes; 5. The Meanings and Uses of Sacred Space; Forms of Sacred Space; The Cosmic Scale; Holy Lands; Natural Spaces; Sacred Cities; Unique Local Spaces; Ordinary Local Spaces; Microscales; Adherent Interactions with Sacred Space; Ordinary Worship Practices; Life Transitions; Pilgrimage; Access to Divine Power or Guidance; Proximity to the Divine; Veneration of Devout Believers and Saints Personal Religious Transformation

Sommario/riassunto

The only book of its kind, this balanced and accessibly written text explores the geographical study of religion. Roger W. Stump provides a full and impartial discussion of religious doctrines, beliefs, events, and practices. The author's broad, comparative approach is bolstered by a wealth of case studies ranging from the major world religions to a diversity of indigenous, unconventional, and extinct religions. Illustrating religious concepts with both traditional and current examples, Stump considers the historical and contemporary interactions between religion and a wide range of social, po
