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Titolo	A new apophaticism : Augustine and the redemption of signs // by Susannah Ticciati
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Collana	Studies in systematic theology, , 1876-1518 ; ; volume 14
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Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	part one. Transformation -- part two. Signification -- part 3. Transforming signs.
Sommario/riassunto	In A New Apophaticism Susannah Ticciati draws on Augustine to develop an apophatic theology for the twenty-first century. Shifting the focus away from the potential and failure of words to say something about God, the book suggests that the purpose of God-language is to transform human beings in their relationship with God. Augustine's doctrine of predestination is read, with the help of speech-act theory and the study of indexicals, for its power to effect redemptive change; and his De doctrina christiana is drawn upon for its semiotics. Together they make way for the hypothesis that God-language transforms human beings into better signs of God.