Record Nr. UNINA9910452500003321 Autore Clift Sarah Titolo Committing the future to memory [[electronic resource]]: history, experience, trauma / / Sarah Clift New York, : Fordham University Press, 2013 Pubbl/distr/stampa **ISBN** 0-8232-5421-6 0-8232-6116-6 0-8232-5424-0 0-8232-5423-2 Edizione [1st ed.] Descrizione fisica 1 online resource (263 p.) Disciplina 907.2 Historiography - Philosophy Soggetti Civilization, Modern - Philosophy Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Frontmatter -- Contents -- Acknowledgments -- Introduction -- 1. Narrative Life Span, in the Wake: Benjamin and Arendt -- 2. Memory in Theory: The Childhood Memories of John Locke (Persons, Parrots) -- 3. Mourning Memory: The "End" of Art or, Reading (in) the Spirit of Hegel -- 4. Speculating on the Past, the Impact of the Present: Hegel and His Time(s) -- 5. In Lieu of a Last Word: Maurice Blanchot and the Future of Memory (Today) -- Notes -- Bibliography -- Index Sommario/riassunto Whereas historical determinacy conceives the past as a complex and unstable network of causalities, this book asks how history can be related to a more radical future. To pose that question, it does not reject determinacy outright but rather seeks to explore how it works. In examining what it means to be "determined" by history, it also asks what kind of openings there might be in our encounters with history for interruptions, re-readings, and re-writings. Engaging texts spanning multiple genres and several centuries—from John Locke to Maurice Blanchot, from Hegel to Benjamin—Clift looks at experiences of time that exceed the historical narration of experiences said to have

occurred in time. She focuses on the co-existence of multiple

temporalities and opens up the quintessentially modern notion of historical succession to other possibilities. The alternatives she draws out include the mediations of language and narration, temporal leaps, oscillations and blockages, and the role played by contingency in representation. She argues that such alternatives compel us to reassess the ways we understand history and identity in a traumatic, or indeed in a post-traumatic, age.